## DOCUMENTATION RECORDS FOR HAZARD RANKING SYSTEM

INSTRUCTIONS: The purpose of these records is to provide a convenient way to prepare an auditable record of the data and documentation used to apply the Hazard Ranking System to a given facility. As briefly as possible summarize the information you used to assign the score for each factor (e.g., "Waste quantity = 4,230 drums plus 800 cubic yards of sludges"). The source of information should be provided for each entry and should be a bibliographic-type reference that will make the document used for a given data point easier to find. Include the location of the document and consider appending a copy of the relevant page(s) for ease in review.

FACILITY NAME: Fansteel Metals

LOCATION: Two miles northeast of Muskogee, OK T15N, R19E, Sec. 16 & 17

#### GROUND WATER ROUTE

#### 1. OBSERVED RELEASE

Contaminants detected (5 maximum):

None detected

HRS value = 0

Rationale for attributing the contaminants to the facility:

N/A

#### 2. ROUTE CHARACTERISTICS

#### Depths to Aquifer of Concern

Name/description of aquifer(s) of concern:

Alluvial Aquifers: The alluvial aquifers consist of alluvium and terrace deposits of Quaternary and Tertiary age along the major rivers (clay and silt grading downward into coarse sand with local gravel lenses). These deposits generally extend from 1 mile to 15 miles from the rivers and their thickness range from a few feet to about 300 feet. The common range for depth of the alluvail aquifers is generally 50-100 feet (Ref. 6, pp. 347-348).

Depth(s) from the ground surface to the highest seasonal level of the saturated zone [water table(s)] of the aquifer of concern:

Depth from the ground surface to the highest seasonal level of the saturated zone of the aquifer of concern is 45 feet (Ref. 2, p. 8).

Depth from the ground surface to the lowest point of waste disposal/storage:

Depth from the ground surface to the lowest point of waste disposal in the acid waste water settling pond is 28 feet (Ref. 2, Surface Impoundment Inspection Report).

- 45 feet (depth to water)
  -28 feet (lowest point of waste disposal)
- 17 feet (depth to aquifer of concern

 $HRS\ Value = 3$ 

### Net Precipitation

Mean annual or seasonal precipitation (list months for seasonal):

Mean annual precipitation is 42 inches (Ref. 1 p. 14).

Mean annual lake or seasonal evaporation (list months for seasonal):

Mean annual lake evaporation is 50 inches (Ref. 1, p. 13).

Net precipitation (subtract the above figures):

42 inches

-50 inches

-8 inches

HRS value = 1

### Permeability of Unsaturated Zone

Soil type in unsaturated zone:

Soil type in unsaturated zone consists of clay and silt in upper part grading downward into fine to course and with local lenses of fine gravel (Ref. 06, p. 348).

Permeability associated with soil type:

Clay soil hydrologic conductivity:  $<10^{-7}$  cm/sec (Ref. 1, p. 16).

HRS value = 0

## Physical State

Physical state of substances at time of disposal (or at present time for generated gases):

Physical state of substances is acid sludge in the unlined landfill (Ref. 2, Landfill Site Inspection Report).

HRS value = 3

#### 3. CONTAINMENT

#### Containment

Method(s) of waste or leachate containment evaluated:

Surface impoundments contain compatible liners. Landfill contains no liner (Ref. 2: Landfills SI Report and Surface Impoundments SI Report).

Method with highest score:

Landfill, no liner or incompatible liner; moderately permeable compatible liner; landfill surface encourages ponding; no run-on control (Ref. 1, p. 17).

HRS value = 3

#### 4. WASTE CHARACTERISTICS

#### Toxicity and Persistence

Compound(s) evaluated:

Arochlor (PCB)-1254, Manganese, Lead (Ref. 07).

Compound with highest score:

Arochlor (PCB)-1254, Manganese and Lead have an HRS value equal to 18 (Ref. 1, Ref. 3)

#### Hazardous Waste Quantity

Total quantity of hazardous substances at the facility, excluding those with a containment score of 0 (Give a reasonable estimate even if quantity is above maximum):

Acid sludge from the wastewater pit was deposited in an unlined landfill. Dimensions of the landfill are unknown (Ref. 2, Landfills Site Inspection Report).

HRS value = 1

Basis of estimating and/or computing waste quantity:

HRS value of 1 given by default.

#### 5. TARGETS

#### Ground Water Use

Use(s) of aquifer(s) of concern within a 3-mile radius of the facility:

The use of groundwater from the aquifer of concern within a 3-mile radius of the facility is irrigation; another source presently available; not used but useable (Ref.1, p. 24; Ref.4).

- neither of these references documents that another source is available for HRS value = 1 investion instead of the wells being used.

## Distance to Nearest Well

Location of nearest well drawing from <u>aquifer</u> of <u>concern</u> or occupied building not served by a public water supply:

Location of nearest well drawing from aquifer of concern is an irrigation well located in T15N, R19E, Section 15 (Ref. 4).

Distance to above well or building:

Distance to above well is not known. T15N, R19E Section 15 is 4,000 feet from hazardous substance (Ref. 8).

HRS value = 3 /

## Population Served by Ground Water Wells Within a 3-Mile Radius

Identified water-supply well(s) drawing from aquifer(s) of concern within a 3-mile radius and populations served by each:

There is no ground water use for drinking purposes within the 3-mile radius of the facility (Ref. 5). Population served = 0.

Computation of land area irrigated by supply well(s) drawing from aquifer(s) of concern within a 3-mile radius, and conversion to population (1.5 people per acre):

The exact number of acres irrigated from ground water is unknown but ground water is used for irrigation (Ref. 4).

Total population served by ground water within a 3-mile radius:

Total population served is unknown. There are four irrigation wells present within the 3-mile radius. If a little over super, acres were empeted, the HRS matrix value = 8

HRS value = 1

#### SURFACE WATER ROUTE

#### 1. OBSERVED RELEASE

Contaminants detected in surface water at the facility or downhill from it (5 maximum):

No observed release of contaminants has been documented.

HRS value 0

Rationale for attributing the contaminants to the facility:

N/A

HRS value = 0

#### 2. ROUTE CHARACTERISTICS

## Facility Slope and Intervening Terrain

Average slope of facility in percent:

From Point A to Point B:

(Point A) (Point B) 
$$\frac{525 \text{ ft} - 500 \text{ ft}}{1500 \text{ ft}} = \frac{25}{1500} \times 100 = 1.66\%$$

Name/description of nearest downslope surface water:

The Arkansas River bounds the east side of the site (Ref. 8).

Average slope of terrain between facility and above-cited surface water body in percent:

The average slope of the terrain between the facility and the surface water body is 0% (Ref. 8).

HRS value 0

Is the facility located either totally or partially in surface water?

The facility is not located either totally or partially in surface water (Ref. 8).

Is the facility completely surrounded by areas of higher elevation?

The facility is not completely surrounded by areas of higher elevation (Ref. 8).

### 1-Year 24-Hour Rainfall in Inches

The one-year twenty-four hour rainfall is 3.25 inches (Ref. 1 p. 33).

HRS value = 3

## Distance to Nearest Downslope Surface Water

The distance to the nearest downslope surface water from hazardous substance is 375 feet. This is measured from most downhill point of contamination to surface water (Ref. 8).

HRS value = 3

## Physical State of Waste

Acid sludge was deposited in the landfill (Ref. 2, Landfills Site Inspection Report).

HRS value = 3

#### 3. CONTAINMENT

#### Containment

Method(s) of waste or leachate containment evaluated:

Landfill is not lined and some holes were visible in the cover (Ref. 2, Landfills Site Inspection Report).

Surface impoundment diking sound, inadequate freeboard (Ref. 2).

Method with highest score:

Landfill not adequately covered and diversion system sound (Ref. 1, p. 35).

HRS value = 1

#### 4. WASTE CHARACTERISTICS

## Toxicity and Persistence

Compound(s) evaluated:

Arochlor (PCB) 1,254 lead, manganese (Ref. 7).

Compound with highest score:

Arochlor (PCB) 1,254, lead and manganese have an HRS value of 18 (Ref 1; Ref. 3).

HRS value = 18

## Hazardous Waste Quantity

Total quantity of hazardous substances at the facility, excluding those with a containment score of 0 (Give a reasonable estimate even if quantity is above maximum):

Total quantity of hazardous substances at facility is unknown.

HRS value = 1

Basis of estimating and/or computing waste quantity:

HRS value of 1 is given by default.

#### 5. TARGETS

#### Surface Water Use

Use(s) of surface water within 3 miles downstream of the hazardous substance:

Arkansas River is suitable for navigation, fish and wildlife propagation, primary and secondary recreation water supply (Ref. 2, p.9).

what pend of mater supply? If its drinking water supply when HRS nalue should be 3.
Ref. 2, p. 9 - where did they get this information.

HRS value =  $2^{4}$ 

Is there tidal influence?

There is no tidal influence (Ref. 8).

Distance to a Sensitive Environment

Distance to 5-acre (minimum) coastal wetland, if 2 miles or less:

The distance to 5-acre coastal wetland is greater than 2 miles (Ref. 8).

Distance to 5-acre (minimum) fresh-water wetland, if 1 mile or less:

Distance from 5-acre fresh-water wetland is greater than 1 mile (Ref. 8).

Distance to critical habitat of an endangered species or national wildlife refuge, if 1 mile or less:

The Bald Eagle, <u>Haliaeetus lencocephalus</u>, nests near the Arkansas River near Muskogee during the winter (Ref. 9, Ref. 10). An HRS value of 1 is assigned until the locations of these nest in relation to the site are determined. This information will be acquired prior to a final HRS assessment.

HRS value = 1

## Population Served by Surface Water

Location(s) of water-supply intake(s) within 3 miles (free-flowing bodies) or 1 mile (static water bodies) downstream of the hazardous substance and population served by each intake:

Location of water-supply intakes are not within 3 miles (free flowing bodies) or 1 mile (static water bodies) downstream of hazardous substance (Ref. 5; Ref. 8).

HRS value = 0

Computation of land area irrigated by above-cited intake(s) and conversion to population (1.5 people per acre):

There are no surface water intakes for irrigation purposes (Ref. 5).

Total population served:

Surface water is not used for irrigation and there are no drinking water intakes within three miles downstream of site (Ref. 5; Ref. 8).

Population served = 0

HRS value = 0

Name/description of nearest of above water bodies:

N/A

Distance to above-cited intakes, measured in stream miles.

N/A

## AIR ROUTE

| 1. | OBSERVED RELEASE  |
|----|---|
|    | Contaminants detected:                                  |
|    | None detected.  |
|    | HRS value 0   |
|    | Date and location of detection of contaminants:         |
|    | Methods used to detect the contaminants:                |
|    | Rationale for attributing the contaminants to the site: |
|    |   |
| 2. | WASTE CHARACTERISTICS                                   |
|    | Reactivity and Incompatibility                          |
|    | Most reactive compound:                                 |
|    |   |
|    |   |

Most incompatible pair of compounds:

| Toxicity  |
|---|
| Most toxic compound:  |
|   |
|   |
| Hazardous Waste Quantity  |
| Total quantity of hazardous waste:                                |
|   |
|   |
| Basis of estimating and/or computing waste quantity:              |
|   |
|   |
|   |
| TARGETS   |
| Population Within 4-Mile Radius                                   |
| Circle radius used, give population, and indicate how determined: |
| 0 to 4 mi 0 to 1 mi 0 to 1/2 mi 0 to 1/4 mi                       |
|   |
|   |
|   |
| Distance to a Sensitive Environment                               |
| Distance to 5-acre (minimum) coastal wetland, if 2 miles or less: |

3.

Distance to 5-acre (minimum) fresh-water wetland, if 1 mile or less:

Distance to critical habitat of an endangered species, if 1 mile or less:

## Land Use

Distance to commercial/industrial area, if 1 mile or less:

Distance to national or state park, forest, or wildlife reserve, if 2 miles or less:

Distance to residential area, if 2 miles or less:

Distance to agricultural land in production within past 5 years, if 1 mile or less:

Distance to prime agricultural land in production within past 5 years, if 2 miles or less:

Is a historic or landmark site (National Register or Historic Places and National Natural Landmarks) within the view of the site?

# FIRE AND EXPLOSION

1. CONTAINMENT

Hazardous substances present:

Type of containment, if applicable:

| WASTE CHARACTERISTICS                |
|--------------------------------------|
| Direct Evidence                      |
| Type of instrument and measurements: |
|                                      |
|                                      |
| <u>Ignitability</u>                  |
| Compound used:                       |
|                                      |
|                                      |
|                                      |
| Reactivity                           |
| Most reactive compound:              |
|                                      |
|                                      |
| Tu                                   |
| Incompatibility                      |
| Most incompatible pair of compounds: |
|                                      |

| Total quantity of hazardous substances at the facility: |
|---|
| Basis of estimating and/or computing waste quantity:    |
| TARGETS  Distance to Nearest Population                 |
| Distance to Nearest Building                            |
| Distance to Sensitive Environment Distance to wetlands: |
| Distance to critical habitat:                           |
| Land Use  |

Hazardous Waste Quantity

3

Distance to commercial/industrial area, if 1 mile or less:

Distance to national or state park, forest, or wildlife reserve, if 2 miles or less: Distance to residential area, if 2 miles or less: Distance to agricultural land in production within past 5 years, if 1 mile or less: Distance to prime agricultural land in production within past 5 years, if 2 miles or less: Is a historic or landmark site (National Register or Historic Places and National Natural Landmarks) within view of the site? Population Within 2-Mile Radius Buildings Within 2-Mile Radius

## DIRECT CONTACT

| 2. | ACCESSIBILITY  Describe type of barrier(s):     |
|----|---|
|    |   |
| •  |   |
| 3. | CONTAINMENT Type of containment, if applicable: |
|    |   |
| 4. | WASTE CHARACTERISTICS                           |
|    | Toxicity  |
|    | Compounds evaluated:                            |
|    | ·   |
|    | Compound with highest score:                    |

Date, location, and pertinent details of incident:

1. OBSERVED INCIDENT

| 5    | Т. | ٨ | D | ~  | U  | т | c  |
|------|----|---|---|----|----|---|----|
| `) . |    | н | ĸ | lσ | ۲. |   | .> |

Population within one-mile radius

Distance to critical habitat (of endangered species)

Facility Name: Fansteel Metals

Location: Muskogee, OK

EPA Region: VI

Person(s) In Charge of the Facility: James A. Pierret

10 Tantalum Place

Muskogee, OK 74401

Name of Reviewer: Thomas A. Lensing, Jr. Date: 01/20/88

General Description of the facility: (For example landfill, surface impoundment, pile, container; types of hazardous substances; location of the facility; contamination route of major concern; types of information needed for rating; agency action, etc.)

Fansteel Metals is a refractory metals manufacturer. There are landfills, surface impoundments and storage facilities on site. The facility is bounded on the east by the Arkansas River, which makes surface water contamination potentially a problem. However, there are no surface water intakes within 3-miles downstream from the facility. The lack of ground water and surface water targets are reflected in the route scores. Air monitoring could provide evidence for an air release.

Scores: 
$$S_{M} = 6.53 (S_{gW} = 10.94 / S_{SW} = 2.83 S_{a} = 0)$$

 $S_{FE} = N/A$ 

 $S_{DC} = N/A$ 

FIGURE 1 HRS COVER SHEET

|  | Ground Water Route W                                   | ork Shee             | t       |               |                 |
|--|--|----------------------|---------|---------------|-----------------|
| Rating Factor  | Assigned Value<br>(Circle One)                         | Multi-<br>plier      | Score   | Max.<br>Score | Ref.<br>Section |
| [1] Observed Relea   | ase 0 45   | 1                    | 0       | 45            | 3.1             |
|  | elease is given a score of elease is given a score of  |                      |         | -             | •               |
| [2] Route Characte Depth to Aqui Concern                         |  | 2                    | 6       | 6             | 3.2             |
| Net Precipitate Permeability of                                  |  | 1<br>1               | 1<br>0  | 3<br>3        |                 |
| Unsaturated 2<br>Physical State                                  |  | 1                    | 3       | 3             |                 |
|  | Total Route Characteristi                              | cs Score             | 10      | 15            |                 |
| [3] Containment  | 0 1 23   | 1                    | 3       | 3             | 3.3             |
| [4] Waste Characte<br>Toxicity/Pers<br>Hazardous Was<br>Quantity | sistence 0 3 6 9 12 15 (18)                            | 1<br>7 8 1           | 18<br>1 | 18<br>8       | 3.4             |
|  | Total Waste Characteristic                             | s Score              | 19      | 26            |                 |
| [5] Targets Ground Water Distance to N Well/Populat Served       | Wearest 0 4 6 (8)10                                    | 3<br>1               | 3       | 9<br>40       | 3.5             |
|  | Total Targets Score                                    |                      | 11      | 49            |                 |
|  | s 45, multiply [1] x [4] x s 0, multiply [2] x [3] x [ |                      | 6,270   | 57,330        |                 |
| [7] Divide line [6   | ol by 57,330 and multiply b                            | y 100 S <sub>ę</sub> | gw = 10 | ).94          |                 |

FIGURE 2
GROUND WATER ROUTE WORK SHEET

|   | Surface Wat   | er Route S                            | Sheet                |             |               |                 |  |  |  |  |
|---|---|---------------------------------------|----------------------|-------------|---------------|-----------------|--|--|--|--|
| Rating Factor   | Assigned V<br>(Circle 0   |                                       | Multi-<br>plier      | Score       | Max.<br>Score | Ref.<br>Section |  |  |  |  |
| [1] Observed Release  | . (0)   | 45                                    | 1                    | 0           | 45            | 4.1             |  |  |  |  |
| If observed release is given a score of 45, proceed to line [4].  If observed release is given a score of 0, proceed to line [2]. |   |                                       |                      |             |               |                 |  |  |  |  |
| [2] Route Characteris Facility Slope a Intervening Term   | and $(0)123$  |                                       | 1                    | 0           | 3             | 4.2             |  |  |  |  |
| 1-yr. 24-hr. Rair<br>Distance to Neare  | ıfall 0 1 2 <b>(</b> 3)   |                                       | 1<br>2               | 3<br>6      | 3<br>6        |                 |  |  |  |  |
| Surface Water Physical State  | $\sim$  | )                                     | 1                    | 3           | 3             |                 |  |  |  |  |
| Tot   | al Route Chara  | cteristics                            | Score                | 12          | 15            |                 |  |  |  |  |
| [3] Containment   | 0 1 2 3   | · · · · · · · · · · · · · · · · · · · | 1                    | 1           | 3             | 4.3             |  |  |  |  |
| [4] Waste Characteris<br>Toxicity/Persist<br>Hazardous Waste<br>Quantity  |   | 12 15 <b>18</b><br>4 5 6 7            | 7 8 1                | 18<br>1     | 18<br>8       | 4.4             |  |  |  |  |
| Tot   | al Waste Chara  | cteristics                            | Score                | 19          | 26            |                 |  |  |  |  |
| [5] Targets Surface Water Us Distance to a Sensitive Envir Population Serve Distance to Water Int Downstream                      | $\begin{array}{cccc} 0 & 1 & 2 \\ \text{conment} & 0 & 4 & 6 \end{array}$ | 3<br>3<br>8 10<br>20<br>35 40         | 3<br>2<br>1          | 6<br>2<br>0 | 9<br>6<br>40  | 4.5             |  |  |  |  |
|   | Total Targ  | ets Score                             |                      | 8           | 55            |                 |  |  |  |  |
| [6] If line [1] is 45<br>If line [1] is 0,  |   |                                       |                      | 1,824       | 64,350        |                 |  |  |  |  |
| [7] Divide line [6] b   | y 64,350 and m  | ultiply by                            | · 100 S <sub>s</sub> | sw = 2      | 2.83          |                 |  |  |  |  |

FIGURE 7
SURFACE WATER ROUTE WORK SHEET

|  | Ai                | r Ro | ute 1 | lork | Sheet              |       |               |                 |
|--|-------------------|------|-------|------|--------------------|-------|---------------|-----------------|
| Rating Factor  | Assigne<br>(Circl |      |       |      | Multi-<br>plier    | Score | Max.<br>Score | Ref.<br>Section |
| [1] Observed Release   | 0                 |      | 45    |      | 1                  | 0     | 45            | 5.1             |
| Date and Location:   |                   | •    |       |      |                    |       | -             |                 |
| Sampling Protocol:   |                   |      |       |      |                    |       |               |                 |
| If line [1] is 0, the If line [1] is 45, th                    |                   |      |       |      |                    |       |               |                 |
| [2] Waste Characteristics<br>Reactivity and<br>Incompatibility | 0 1 2             | . 3  |       |      | 1                  |       | 3             | 5.2             |
| Toxicity Toxicity Hazardous Waste Quantity                     | 0 1 2<br>0 1 2    |      | 5 6   | 7 8  | 3<br>1             |       | 9<br>8        |                 |
| Total R  | oute Ch           | arac | teris | tics | Score              |       | 20            |                 |
| [3] Targets Population Within 4-Mile Radius                    | 21 24             | 27   | 30    | 18   | 1                  |       | 30            | 5.3             |
| Distance to Sensitive<br>Environment<br>Land Use               | 0 1               | 2    | 3     |      | 2<br>1             |       | 6<br>3        |                 |
|  |                   |      |       |      |                    | ···   | <del>,</del>  |                 |
|  | Total T           | arge | ts So | ore  |                    |       | 39            |                 |
| [4] Multiply [1] x [2] x                                       | [3]               |      |       |      |                    |       | 35,100        |                 |
| [5] Divide line [4] by 35                                      | ,100 an           | d mu | ltipl | y by | 100 S <sub>a</sub> | = 0   |               |                 |

FIGURE 9
AIR ROUTE WORK SHEET

|   | s     | 52     |
|---|-------|--------|
| Groundwater Route Score (Sgw)                         | 10.94 | 119.68 |
| Surface Water Route Score (S <sub>&amp;W</sub> )      | 2.83  | 8.01   |
| Air Route Score (Sa)                                  | 0     | 0 -    |
| $S_{gw}^2 + S_{sw}^2 + S_a^2$                         |       | 127.69 |
| $\sqrt{s_{gw}^2 + s_{sw}^2 + s_s^2}$                  |       | 11.30  |
| $\sqrt{s_{gw}^2 + s_{sw}^2 + s_a^2} / 1.73 = s_{M} =$ |       | 6.53   |

FIGURE 10
WORKSHEET FOR COMPUTING SM

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| Rating Factor                        | ssigned<br>(Circle | d Value<br>e One) | Multi-<br>plier | Score | Max.<br>Score | Ref.<br>Section |
|--------------------------------------|--------------------|-------------------|-----------------|-------|---------------|-----------------|
| [1] Containment                      | 1                  | 3                 | 1               |       | 3             | 7.1             |
| [2] Waste Characteristics            |                    |                   | L               | d     |               | 7.2             |
| Direct Evidence                      | 0                  | 3                 | 1               |       | 3             |                 |
| Ignitability                         | 0 1 2              |                   | 1               |       | 3<br>3        |                 |
| Reactivity                           | 0 1 2              |                   | 1               |       | 3             |                 |
| Incompatibility                      | 0 1 2              |                   | 1               |       | 3             |                 |
| Hazardous Waste<br>Quantity          | 0 1 2              | 3 4 5 6 7 8       | 1               |       | 8             |                 |
| Total Wa                             | ste Cha            | aracteristics     | s Score         |       | 20            |                 |
| [3] Targets                          |                    |                   |                 |       |               | 7.3             |
| Distance to Nearest<br>Population    | 0 1 2              | 3 4 5             | 1               |       | 5             |                 |
| Distance to Nearest<br>Building      | 0 1 2              | 3                 | 1               |       | 3             |                 |
| Distance to Sensitive<br>Environment | 0 1 2              | 3                 | 1               |       | 3             |                 |
| Land Use                             | 0 1 2              | 3                 | 1               |       | 3             |                 |
| Population Within 2-Mile Radius      | 0 1 2              |                   | 1               |       | 5             |                 |
| Buildings Within 2-Mile Radius       | 0 1 2              | 3 4 5             | 1               |       | 5             |                 |
|                                      |                    |                   |                 |       |               |                 |
|                                      | Total T            | Cargets Score     | 9               |       | 24            |                 |
| [4] Multiply [1] x [2] x [           | 3]                 |                   | -               |       | 1,440         |                 |

FIGURE 11
FIRE AND EXPLOSION WORK SHEET

| Direct Conta    | Ct WOLK  | Sneet  |                      |   |  |
|-----------------|--|--|----------------------|---|--|
|                 |  | Multi-<br>plier  | Score                | Max.<br>Score   | Ref.<br>Section)   |
| 0               | 45   | 1  |                      | 45  | 8.1  |
|                 |  |  | <b>*</b>             |   |  |
| 0 1 2 3         |  | 1  |                      | 3   | 8.2  |
| 0 15            |  | 1  |                      | 15  | 8.3  |
| tics<br>0 1 2 3 |  | 5  |                      | 15  | 8.4  |
| na 01234        | 5  | 4  |                      | 20  | 8.5  |
| · ·             |  | 4  |                      | 12  |  |
| 1               | (Circle On  0  , proceed to li proceed to lin  0 1 2 3  0 15  tics 0 1 2 3 | , proceed to line [4] proceed to line [2]  0 1 2 3  0 15  tics 0 1 2 3  a a 0 1 2 3 4 5  0 1 2 3 | (Circle One)   plier | (Circle One)     plier     Score       0     45     1       , proceed to line [4]     proceed to line [2]       0     1     2       0     1     1       tics     0     1     2       a     0     1 </td <td>(Circle One)     plier     Score     Score       0     45     1     45       , proceed to line [4] proceed to line [2]     3       0 1 2 3     1     3       tics     0 1 2 3     5     15       n a 0 1 2 3 4 5     4     20       0 1 2 3     4     12</td> | (Circle One)     plier     Score     Score       0     45     1     45       , proceed to line [4] proceed to line [2]     3       0 1 2 3     1     3       tics     0 1 2 3     5     15       n a 0 1 2 3 4 5     4     20       0 1 2 3     4     12 |

| Total Targets Score   | 32     |  |
|---|--------|--|
| [6] If line [1] is 45, multiply [1] x [4] x [5]<br>If line [1] is 0, multiply [2] x [3] x [4] x [5] | 21,600 |  |

[7] Divide line [6] by 21,600 and multiply by 100  $\,\mathrm{S}_{\mathrm{DC}}$  =

FIGURE 12
DIRECT CONTACT WORK SHEET

| HRS DOCUMEN         | NTATION LOG SHEET SITE NAME Fansteel Metals CITY Muskogee STATE TX IDENTIFICATION NUMBER OKDO07221831 |
|---------------------|---|
| REFERENCE<br>NUMBER | DESCRIPTION OF THE REFERENCE  |
| 01                  | Uncontrolled Hazardous Waste Site Ranking System: A Users   |
|                     | Manual. 47 FR 31219-31243, 16 July 1982 (Appendix A, CERCLA).   |
| 02                  | Duncan, Gordon, FIT Hydrologist. Potential Hazardous Waste  |
|                     | Site, Site Inspection Report, Fansteel Metals, Muskogee, OK   |
|                     | OKD007221831. October 7, 1981.  |
| 03                  | Sax, N. Irving. 1984. Dangerous Properties of Industrial  |
|                     | Materials, Sixth Edition. Van Nostrand Reinhold Co., New York.  |
| 04                  | ROC. To: Nona Aldridge, Oklahoma Water Resources Board, Okla-   |
|                     | homa City, OK. From: Thomas A. Lensing, Jr., FIT Biologist.   |
|                     | EPA Region VI. Re: Use of Ground Water within Three-Mile  |
|                     | radius of the Facility. OKD007221831. October 29, 1987.   |
| 05                  | ROC. To: Richard Horner, City of Muskogee Water Plant,  |
|                     | Muskogee, OK. From: Thomas A. Lensing, Jr., FIT Biologist,  |
|                     | EPA Region VI, Re: Drinking Water Supply within Three-Mile  |
|                     | Radius of the Facility. OKD007221831. October 28, 1987.   |
| 06                  | National Water Summary 1984. USGS Water-Supply Paper 2275.  |
| 07                  | McDonald, Gene. Memorandum to EPA about Sampling Inspection of  |
|                     | Fansteel Metals Site, Muskogee, OK. OKD007221831.   |
| ·                   | October 24, 1987. Analytical Sample Results.  |
| 08                  | USGS 7.5 minute series topographic maps. NE Muskogee, 1974,   |
|                     | SE Muskogee, 1974. Braggs, 1974, Ft. Gibson. 1974.  |
| 09                  | Endangered Species of Texas and Oklahoma. US Fish and Wildlife  |
|                     | Service. 1984.  |
| 10                  | ROC To: John Skeen, US Fish and Wildlife Service, Oklahoma City,                                      |
|                     | OK, From: Thomas A. Lensing, Jr., FIT Biologist, EPA Region VI.                                       |
|                     | Re: Location of Critical Habitats Near Muskogee, OK, 1-15-88.   |

Ref. 01

# Uncontrolled Hazardous Waste Site Ranking System

A Users Manual (HW-10)

Originally Published in the July 16, 1982, Federal Register

United States Environmental Protection Agency



#### OTENTIAL HAZARDOUS WASTE SITE SITE INSPECTION REPORT

8105-35

ed by Ha) OK03549

RAL INSTRUCTIONS: Complete Sections I and III through XV of this form as completely as possible. Then use the information on this form to develop a Tentative Disposition (Section II). File this form in its entirety in the regional Hazardous Waste Log Pile. Be sure to include all appropriate Supplemental Reports in the file. Submit a copy of the forms to: U.S. Environmental Protection Agency; Site Tracking System; Hazardous Waste Enforcement Tack Force (EN-335); 401 M St., SW; Washington, DC 20460. I. SITE IDENTIFICATION B. STREET (or other identifier) A. SITE NAME 10 Tantalum Place FANSTEEL METALS D. STATE E. ZIP CODE . COUNTY NAME C. CITY 74401 OK Muskogee Muskogee G. SITE OPERATOR INFORMATION 1. MAME James A. Pierret (918)687-6303 S. STATE S. ZIP CODE 10 Tantalum Place Muskogee 74401 H. REALTY OWNER INFORMATION (II dillerent from operator of site) 2. TELEPHONE NUMBER Same 4. STATE 3. CITY B. ZIP CODE A metals fabricator which uses a series of waste water settling ponds. J. TYPE OF OWNERSHIP 3. COUNTY A MUNICIPAL X S. PRIVATE 2. STATE 1. FEDERAL II. TENTATIVE DISPOSITION (complete this section last) A. ESTIMATE DATE OF TENTATIVE B. APPARENT SERIOUSNESS OF PROBLEM DISPOSITION (mos, day, & yrs). . I. HIGH X 2 MEDIUM 3. LOW 4. NONE C. PREPARER INFORMATION TELEPHONE NUMBER 1. NAME Gordon Duncan (214)742-4521 III. INSPECTION INFORMATION A. PRINCIPAL INSPECTOR INFORMATION Gordon Duncan// FIT Hydrologist 4. TELEPHONE PO.(eree code & no.) 1. ORGANIZATION (214)742-4521 Ecology & Environment Dallas, TX 75201 B. INSPECTION PARTICIPANTS 1. NAME 2. ORGANIZATION 3. TELEPHONE NO. Sandra K. Antoinette Ecology & Environment, Inc. (214)742-4521 C. SITE REPRESENTATIVES INTERVIEWED (corporate officials, workers, residents) 2. TITLE & TELEPHONE NO. 3. ADDRESS Plant Manager 10 Tantalum Place, Muskogee, OK James H. Pierret (918)687-6303

Services Manager Thomas Carlisle (918)687-6303 10 Tantalum Place, Muskogee, OK

| C. | anti | <br>P rom | F | mn | 1 |
|----|------|-----------|---|----|---|
|    |      |           |   |    |   |

|  | Ш. І                                    | HSPECTION II                                 | FORMATION (                            | ontinued)                 |               |                             |
|--|---|--|--|---------------------------|---------------|-----------------------------|
| D. GENERATOR INFORMATION                                   |   |  |  |                           |               | <del></del>                 |
| I. NAME  | 1. TELEPHONE N                          | o  | 3. ADC                                 | A E SS                    | A. WASTE T    | TYPE GENERATED              |
| Fansteel Metals  | (918)687-630                            | 03   10 Tan                                  | italum Pl.,                            | <b>Muskoge</b> e, OK      |               | astewater,                  |
|  |   |  |  | ·                         |               | ludge, lime<br>water & slud |
|  |   |  |  |                           |               |                             |
| E. TRANSPORTER/HAULER IN                                   | FORMATION  2. TELEPHONE NO              |  |  |                           |               |                             |
| N/A  | 2. TELEPHONE NO                         | <u>"                                    </u> | 3. ADD                                 |                           | Z.WASTETY     | PETRAMEPORTEC               |
| N/A  | <del></del>                             |  | <del></del>                            |                           | <del></del>   |                             |
|  |   |  | <del></del>                            | <del></del>               | <del></del>   |                             |
|  |   |  |  |                           |               |                             |
| F. IF WASTE IS PROCESSED ON                                | 2. TELEPHONE NO                         |  | TER SITES, IDEN                        | 3. ADDRESS                | IES USED FOR  | DISPOSAL.                   |
|  |   |  |  |                           |               |                             |
| N/A  |   |  |  |                           | <del></del>   | <del></del>                 |
|  | <del>,</del>                            |  | <del></del>                            |                           | ·<br>         |                             |
|  |   |  |  |                           |               |                             |
|  |   | i  |  | redentials stuat be shown | in all cases) |                             |
| (mo., der/23/8] J. WEATHER (describe)                      | 9:00 A.M.                               | <u> </u>                                     | PERMISSION                             | 2. WARRANT                |               | <del></del>                 |
| Warm clear skys  | 85 <sup>0</sup> - 90 <sup>0</sup> F     |  |  | •                         |               |                             |
|  |   | IV. SAMPLI                                   | NG INFORMATIO                          | )                         |               |                             |
| A. Mark 'X' for the types of an etc. and estimate when the | •                                       | • •  | they have been a                       | ent e.g., regional lab,   | other EPA lat | b, contractor,              |
| etc. and estimate when the                                 | 2. SAMPLE                               |  | ······································ | <del></del>               | <del></del>   | 4. DATE                     |
| 1.SAMPLE TYPE  | TAKEN<br>(mark'X')                      | ····   | 2.3AMPL                                | E SENT TO:                | ·             | RESULTSAVAILABLE            |
| a. GROUNDWATER   |   |  |  |                           |               |                             |
| b. SURFACE WATER   |   |  |  | · ·                       |               |                             |
| C. WASTE   |   |  |  |                           |               |                             |
| d. ÁIR   |   |  |  |                           |               | ·                           |
| . RUNOFF   |   |  |  |                           |               |                             |
| L SPILL  |   |  |  |                           |               |                             |
| Runoff outfal (Sediment)                                   | 1 X (1)                                 | Houston                                      | EPA Lab                                |                           |               | Oct. 2, 81                  |
| b. VEGETATION  | ~ |  |  |                           |               |                             |
| i. OTHER(epocity)  | Y (2)                                   | 11   | CDA Lab                                |                           | ·             | 2 . 2 . 2                   |
| Seepage (sediment)  B. FIELD MEASUREMENTS TAK              |   | Houston                                      |  |                           | <del></del>   | Oct. 2, 81                  |
| I. TYPE  |   | TION OF MEASE                                |  | 1 ;                       | .RESULTS      |                             |
|  |   |  |  |                           |               |                             |
| None   |   |  |  |                           |               |                             |
|  |   | <del></del>                                  |  |                           |               |                             |
|  |   |  | <del></del>                            |                           | <del></del>   |                             |
| {  |   |  |  |                           |               |                             |

Continued From Page 2 IV. SAMPLING INFORMATION (continued) C. PHOTOS I. TYPE OF PHOTOS 2. PHOTOS IN CUSTODY OF A. GROUND EPA Region 6 (See Attachments) D. AERIAL D. SITE MAPPED 📉 yes, specify Location of Maps: Site sketch attached E. COORDINATES 1. LATITUDE (deg.-min.-sec.) 2. LONGITUDE (deg.-min-sec.) 35<sup>0</sup>46'26"N 95<sup>0</sup>18'13"W V. SITE INFORMATION A. SITE STATUS TX 1. ACTIVE (Those inductrial or 3. OTHER (specity): \_\_ 2. INACTIVE (Those sites which no longer receive municipal aites which are being used (Those sites that include such incidents like "midnight dumping" for weste treement, storage, or disposal wastes.) where no regular or continuing use of the site for weste disposal. on a continuing basis, even if infrehes occurred.) quently.) B. IS GENERATOR ON SITE? 3339, 3341 2. YES(specify generator's four-digit SIC Code): D. ARE THERE BUILDINGS ON THE SITE! C. AREA OF SITE (in acres) 2. YES(apocity): 7 (Currently adding one more) 120 VI. CHARACTERIZATION OF SITE ACTIVITY Indicate the major site activity(ies) and details relating to each activity by marking 'X' in the appropriate boxes. A. TRANSPORTER B. STORER C. TREATER D. DISPOSER I. RAIL 1. PILE 1. FIL TRATION X I. LANDFILL 2. SURFACE IMPOUNDMENT 2. 5HIP 2. LANDFARM 2. INCINERATION 1. BARGE 3. VOLUME REDUCTION 3. OPEN DUMP 4. TANK, ABOVE GROUND 4. SURFACE IMPOUNDMENT 4. TRUCK 4.RECYCLING/RECOVERY S. TANK, BELOW GROUND S. PIPELINE S. CHEMJPHYS. TREATMENT S. MIDNIGHT DUMPING 6. OTHER (specify): 6. OTHER (epecify): 6. BIOLOGICAL TREATMENT 4. INCINERATION T. UNDERGROUND INJECTION T. WASTE OIL REPROCESSING S. SOLVENT RECOVERY 8. OTHER(specify): S. OTHER(specify): E. SUPPLEMENTAL REPORTS: If the site falls within any of the exergeries listed below, Supplemental Reports must be completed. Indicate which Supplemental Reports you have filled out and attached to this for .. See Attachment "A" 2. INCINERATION X 3. LANDFILL 1. STORAGE 6. PHYS TREATMENT S. OPEN DUMP 9. TRANSPORTER ID. RECYCLOR/RECLAIMER 7. LANDFARM VII. WASTE RELATED INFORMATION A. WASTE TYPE A SLUDGE A 1. LIQUID 4. GAS . 2. SOLID B. WASTE CHARACTERISTICS 1. CORROSIVE 3. RADIOACTIVE 4. HIGHLY VOLATILE 2. IGNITABLE 了 5. TOXIC 6. REACTIVE 8. FLAMMABLE 9. OTHER(specily): C. WASTE CATEGORIES Are records of wastes available? Specify items such as memfests, inventodes, etc. below. Waste Stream Records

| Continued From From   |                                       |   |                      |                                       |               |                    |  |
|---|---------------------------------------|---|----------------------|---------------------------------------|---------------|--------------------|--|
| VII. WASTE RELATED IMPORMATION (continued)  |                                       |   |                      |                                       |               |                    |  |
| 2. Estimate the amount 'specify unit of measure) of waste by category; mark 'X' to indicate which wastes are present. |                                       |   |                      |                                       |               |                    |  |
| 4. SEJ208   | ) 9. 31L                              | s. SCLVENTS                                       | S. SHEWICALI         |                                       |               | *468               |  |
| 31 Million  | None                                  | None  | 133,000              | None                                  | None          |                    |  |
| 1bs/yr  | UNIT DE MENSURE                       | UNIT OF WEASURE                                   | gal/day              | E -MI 3F WEAS                         | IRE JAN 30    | WEASURE            |  |
| SAINT<br>SIGMENTS   | A STES                                | SOLVENTS  | X Wastewate          | r                                     | , A s         | 084708V            |  |
| 121 SEUDGES   | 12: 0 THER(48401/7)                   | 12) SOLVENTS                                      | PICKLING             | (2) 45685705                          | (2) -05       | PITAL              |  |
| 131 FOTW  | <u> </u>                              | 3) OTHER(specify)                                 | 13) CAUSTICS         | 13) TAILINGS                          | 3 A A C       | SVITSAGE           |  |
| 4 LUMINUM<br>SCJOGE   | <u> </u>                              |   | 41 - 45716:065       | LAL DMI IN                            |               | ICIPAL             |  |
| Acid wastewate  | )<br>er                               |   | ISIOVEDINES          | (S) NON-FERS                          | 10US 1310T    | En (specity):      |  |
| sludge, lime<br>wastewater  |                                       |   | 14) CTAMIGE          | is at were                            | ecity):       |                    |  |
| sludge  |                                       |   | (7) #46104           |                                       |               |                    |  |
|   |                                       |   | ISI HALDGENS         |                                       |               |                    |  |
|   |                                       |   | X                    |                                       |               |                    |  |
|   |                                       |   | X 1100 METALS        |                                       |               |                    |  |
|   |                                       |   | Lime waster          | water                                 |               |                    |  |
|   |                                       |   | *See Attacl          |                                       |               |                    |  |
| C. 5:57 30851 ANCES   | OF SHEATEST CONCE                     | AN WHICH ARE ON THE                               | . TOXICITY           | ment order of Jagare)                 | <u> </u>      |                    |  |
| 1.308377  | <b>.</b>                              | (mark 'X')  | /sex 'X";            | a cas number                          | S. AMOUNT     | 6. UMIT            |  |
| Beryllium   | i                                     | X ; ; ;   | VEST LOT MONE        | 7440-41-7                             | 3.8           | ppm                |  |
| Chromium  | ļ                                     | x   |                      |                                       | 59.9          | . bbw              |  |
| Lead  |                                       | X   |                      |                                       | 60.5<br>39.6  | ppm ppm            |  |
| Nickel<br>Ammonium fluc   | oride                                 | ^   |                      | •                                     | unknown       |                    |  |
| Calcium fluor   |                                       | X   |                      | 7789-75-5                             | II            |                    |  |
| Potassium flu   | roride                                | X   |                      | /789-23-3                             |               |                    |  |
| Ammonium hydr   | oxide                                 | ' X   |                      | 1136-21-6                             | 11            |                    |  |
| Residue sludg   |                                       | x x   |                      |                                       | 35<br>Unknown | M <sup>3</sup> /yr |  |
| Calcium oxide<br>Sodium fluori  | do :                                  | <del>-                                     </del> |                      | 7681-49-4                             |               | <del></del>        |  |
| Ammonium sulf   |                                       | Ŷ   | 1 1 1                | 7783-20-2                             | II.           | ! !                |  |
| Arochlor (PCE   | 3) 1254                               | X   |                      | 1097-69-1                             | 5.17          | ppm                |  |
| Note: The le  | evels of arochi                       | or (PCB) 1254                                     | found in the         | sediment sam                          | ples taken    | appears            |  |
| to be excessi   | ive Also the                          | levels of chr                                     | <u>omium, lead.'</u> | nickel & bery                         | IIIum (See    | Attach. A          |  |
|   | · · · · · · · · · · · · · · · · · · · | VIII. HAZAR                                       | DESCRIPTION          | · · · · · · · · · · · · · · · · · · · | <u> </u>      |                    |  |

FIELD EVALUATION MAZARD DESCRIPTION: Place as 'X' is the box to indicate that the listed hazard exists. Describe the hazard in the space provided.

A compared to the second

A. HUMAN HEALTH HAZAROS

| VIII. HAZARD DESCRIPTION (continued)   |                                       |
|--|---------------------------------------|
| 9. HON-WORKER INJURY/EXPOSURE  |                                       |
| ·  |                                       |
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|  |                                       |
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| $\cdot$ .  | •                                     |
|  |                                       |
| C. WORKER INJURY/EXPOSURE  | · · · · · · · · · · · · · · · · · · · |
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| en de la companya de<br>La companya de la co   |                                       |
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| D. CONTAMINATION OF WATER SUPPLY   |                                       |
|  | ··.                                   |
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|  | •                                     |
|  |                                       |
| E. CONTAMINATION OF FOOD CHAIN   | <i>y</i>                              |
| the same of the second contraction of the contracti |                                       |
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|  |                                       |
|  |                                       |
|  | •                                     |
| XF. CONTAMINATION OF GROUND WATER  |                                       |
| OSDH files indicate probable groundwater contamination originating   |                                       |
| sludge deposit on site. No monitor wells were sampled during the i   | nspection                             |
| but sampling is recommended in the future.   |                                       |
|  |                                       |
|  |                                       |
|  |                                       |
|  |                                       |
| 3 G. CONTAMINATION OF SURFACE WATER  Both runoff sediment samples taken during the inspection contained  | increased                             |
| levels of aroclor 1254 (PCB) and other contaminants (see VII D). T   | he samples                            |
| were taken from downdip runoff paths which then flow directly into   | the Arkansas                          |
| River.   |                                       |
| Although thought a tunneformor out station on site (see south) who   | +001                                  |
|  | THE TECHNOT                           |
| Although there is a transformer sub-station on-site (see aerial phobe determined if this is where the PCB's originated. Further sampl  |                                       |

| VIII. HAZARD DESCRIPTION (continued)   |
|--|
| . DAMAGE TO FLORA/FAUNA  |
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| _ I. FISH KILL   |
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| J. CONTAMINATION OF AIR  |
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| K. HOTICEABLE GOORS  |
| Odors of ammonia and methlethylkëtone noted during inspection.   |
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| and the state of t |
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|  |
| L CONTAMINATION OF SOIL  |
|  |
| Slightly stained soil off site at sample point #1.   |
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|  |
| M. PROPERTY DAMAGE   |
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EPA Ferm T2070-3 (10-79)

| T. MIDNIGHT DUMPING  | VIII, HAZARU DE  | SCRIPTION (continued)  |  |   |
|--|--|--|--|---|
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| •  | •  |  |  |   |
| U. OTHER (opecity):  |  | <del></del>  |  |   |
| The site sketch shows<br>Plant management requivells.  | the location of onlires a written EPA r  | y 5 of 12 monito<br>equest for the 1   | or wells located<br>ocation of the c     | on site.<br>other   |
| It is recommended tha  | t EPA obtain this i  | nformation so th   | at a sampling pl                         | an can be   |
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|  | IX. POPULATION DIREC   | CTLY AFFECTED BY SI  | TE                                       |   |
|  | IX. POPULATION DIREC   | CTLY AFFECTED BY SI  |  | E. DISTANC  |
| A. LOCATION OF POPULATION  | IX. POPULATION DIRECT  | C. APPROX. NO. OF PEO<br>AFFECTED WITHIN   |  | TOSITE  |
| A. LOCATION OF POPULATION  | S. APPROX. NO.   | C. APPROX. NO. OF PEO  | PLE D. APPROX. NO. OF BUILDINGS          | TO SITE<br>(specity units   |
|  | S. APPROX. NO.   | C. APPROX. NO. OF PEO<br>AFFECTED WITHIN   | PLE D. APPROX. NO. OF BUILDINGS          | TO SITE   |
| I, IN RESIDENTIAL AREAS  | S. APPROX. NO. OF PEOPLE AFFECTED  | C. APPROX. NO. OF PEO<br>AFFECTED WITHIN<br>UNIT AREA  | D. APPROX. NO. OF BUILDINGS AFFECTED     | to site (specify units  |
| A. LOCATION OF POPULATION  1. IN RESIDENTIAL AREAS  2. IN COMMERCIAL OR INDUSTRIAL AREAS   | S. APPROX. NO.<br>OF PEOPLE AFFECTED   | C.APPROX. NO. OF PEO<br>AFFECTED WITHIN<br>UNIT AREA   | PLE D. APPROX. NO. OF BUILDINGS AFFECTED | TO SITE   |
| 1. IN RESIDENTIAL AREAS  1. IN COMMERCIAL  2. IN COMMERCIAL AREAS  IN PUBLICLY   | B. APPROX. NO. OF PEOPLE AFFECTED  0   | C.APPROX. NO. OF PEO AFFECTED WITHIN UNIT AREA  0  | D. APPROX. NO. OF BUILDINGS AFFECTED  0  | * Mile  |
| I. IN RESIDENTIAL AREAS  IN COMMERCIAL OR INDUSTRIAL AREAS   | S. APPROX. NO. OF PEOPLE AFFECTED  | C. APPROX. NO. OF PEO<br>AFFECTED WITHIN<br>UNIT AREA  | D. APPROX. NO. OF BUILDINGS AFFECTED     | to site (specity units  |
| I. IN RESIDENTIAL AREAS  IN COMMERCIAL OR INDUSTRIAL AREAS IN PUBLICLY TRAVELLED AREAS   | B. APPROX. NO. OF PEOPLE AFFECTED  0   | C.APPROX. NO. OF PEO AFFECTED WITHIN UNIT AREA  0  | D. APPROX. NO. OF BUILDINGS AFFECTED  0  | * Mile  |
| I. IN RESIDENTIAL AREAS  IN COMMERCIAL OR INDUSTRIAL AREAS IN PUBLICLY TRAVELLED AREAS   | B. APPROX. NO. OF PEOPLE AFFECTED  0  0  5,000   | C.APPROX. NO. OF PEO AFFECTED WITHIN UNIT AREA  0  0  5,000  | O O O                                    | प्रकार प्राप्त कार्य<br>दे Mile<br>दे Mile  |
| I. IN RESIDENTIAL AREAS  IN COMMERCIAL OR INDUSTRIAL AREAS  IN PUBLICLY TRAVELLED AREAS  PUBLIC USE AREAS (parks, schools, etc.)   | B. APPROX. NO. OF PEOPLE AFFECTED  0  0  5,000  X. WATER AN  | C.APPROX. NO. OF PEO AFFECTED WITHIN UNIT AREA  0  5,000  0  DHD HYDROLOGICAL DAT  | O O O O O C. GROUNDWATER USE IN          | な Mile<br>な Mile<br>な Mile<br>な Mile<br>な Mile  |
| 1. IN RESIDENTIAL AREAS  2. IN CD:4MEHCIAL OR INDUSTRIAL AREAS  3. IN PUBLICLY 3. TRAVELLED AREAS 4. PUBLIC USE AREAS 4. (parks, schools, etc.) 4. DEPTH-TO GROUNDWATER(spec   | B. APPROX. NO. OF PEOPLE AFFECTED  O  5,000  X. WATER AN  Alty unit) B. Direction of F  East toward  | C.APPROX. NO. OF PEO AFFECTED WITHIN UNIT AREA  0  5,000  0  1D HYDROLOGICAL DAT LOW Arkansas River                      | O O O O O O O O O O O O O O O O O O O    | は Mile な Mile な Mile な Mile な Mile な Mile   |
| 1. IN RESIDENTIAL AREAS  2. IN CDIAMENCIAL 2. IN PUBLICLY 3. TRAVELLED AREAS 4. PUBLIC USE AREAS 4. (parks, schools, etc.) 4. DEPTH-TO GROUNDWATER(spector) 45 Ft. 6. POTENTIAL YIELD OF AQUIFEI   | 8. APPROX. NO. OF PEOPLE AFFECTED  0  0  5,000  X. WATER AN Lify unit) B. Direction of F East toward   | C.APPROX. NO. OF PEO AFFECTED WITHIN UNIT AREA  0  5,000  0  1D HYDROLOGICAL DAT LOW Arkansas River                      | O O O O O O O O O O O O O O O O O O O    | な Mile な Mile な Mile な Mile な Mile な Mile   |
| I. IN RESIDENTIAL AREAS  IN COMMENCIAL OR INDUSTRIAL AREAS  IN PUBLICLY TRAVELLED AREAS  DUBLIC USE AREAS (parks, schools, etc.)  DEPTH TO GROUNDWATER(spector)  45 Ft. DEPTH TO GROUNDWATER(spector)  250 gpm   | 8. APPROX. NO. OF PEOPLE AFFECTED  0  0  5,000  X. WATER AN  ity unit)  B. DIRECTION OF F  East toward  C. DISTANCE TO OR  (opecity unit of me | C.APPROX. NO. OF PEO AFFECTED WITHIN UNIT AREA  0  5,000  0  1D HYDROLOGICAL DAT LOW Arkansas River                      | O O O O O O O O O O O O O O O O O O O    | प्राचित्र प्राच |
| IN COMMERCIAL OR INDUSTRIAL AREAS IN PUBLICLY TRAVELLED AREAS (parks, schools, etc.)  DEPTH TO GROUNDWATER(spector)  PUBLIC VIELD OF AQUIFEI 250 gpm Type of Drinking water supplied to the control of th | 8. APPROX. NO. OF PEOPLE AFFECTED  0  0  5,000  X. WATER AN  ity unit)  B. DIRECTION OF F  East toward  C. DISTANCE TO OR  (opecity unit of me | C.APPROX. NO. OF PEO AFFECTED WITHIN UNIT AREA  0  5,000  0  1D HYDROLOGICAL DAT LOW Arkansas River WINKING WATER SUPPLY | O O O O O O O O O O O O O O O O O O O    | # Mile 場 Mile 場 Mile  |

PAGE 8 OF 10

Continue On Page 9

EPA Form T2070-3 (10-79)

|   | X. WATER AND HYDROLOGICAL S                               | ATA (continued)      |  |                     |
|---|---|----------------------|--|---------------------|
| H. LIST ALL DRINKING WATER                | WELLS WITHIN A 1/4 MILE RADIUS OF SITE                    |                      |  |                     |
| 1. WELL 2. DEPTH (epecify unit            | ) (prozimity to population                                | on<br>n/buildinge)   | NON-COM-<br>MUNITY<br>(mark 'X')               | COMMUN<br>(mark 'Z' |
| None                                      |   |                      |  |                     |
|   | -   |                      |  |                     |
|   |   |                      |  |                     |
|   |   |                      |  |                     |
|   | ·   |                      |  |                     |
| 1. RECEIVING WATER 1. NAME Arkansas River |   | TREAMS/RIVERS        | ·  | ·                   |
|   | CATION OF RECEIVING WATERS TISH an reation, water supply. | d wildlife prop      | ogation, primar                                | ry —                |
|   | XI. SOIL AND VEGITATION                                   | 1 DATA               |  |                     |
| LOCATION OF SITE IS IN:                   | B. KARST ZONE   | . 100 YEAR FLOOD PLA | IN D. WETLANI                                  | )<br>D              |
| E. A REGULATED FLOOD                      |   | RECHARGE ZONE OR     | SOLE SOURCE AQUIFER                            |                     |
|   | XII. TYPE OF GEOLOGICAL MATER                             |                      |  |                     |
|   | ) of geological material observed and specify             | where necessary, the | component parts.                               |                     |
| A. CVERBURDEN X                           | . B. BEDROCK (epecify below)                              | c. (                 | OTHER (apacily balow)                          |                     |
| X 1. SAND X                               | Shale (45' to 50' deep)                                   |                      | ·  | • ,                 |
| X 2. CLAY                                 | ·   |                      | ·  | •                   |
| 3. GRAVEL                                 |   |                      |  | •                   |
|   | XIII. SOIL PERMEABIL                                      | .ITY                 |  | -                   |
| A. UNKNOWN  On D. MODERATE (10 to .1 cm/  | 8. VERY HIGH (100,000 to 1000 cm.                         | =                    | 000 to 10 cm/sec.)<br>.OW (.001 to .00001 cm/s | ec.)                |
| G. RECHARGE AREA  1. YES 2. NO            | 3. COMMENTS: Flood plain alluvi                           | um ·                 |  |                     |
| H. DISCHARGE AREA                         | 3. COMMENTS:  |                      |  | ·:                  |
| I. SLOPE                                  | 2. SPECIFY DIRECTION OF SLOPE, CONDITION                  | OF SLOPE, ETC.       | ·····  |                     |
| 1 - 3                                     | East - good   |                      | ·  |                     |
| •   | redominant in flood plain.                                |                      |  | -                   |
|   |   |                      |  | ٠.                  |
|   |   |                      | ¥.   |                     |

|   |                                    | XIV. PERMIT IN                 |                      |               |                  |               |              |
|---|------------------------------------|--------------------------------|----------------------|---------------|------------------|---------------|--------------|
|   | eld by the site and provide the re |                                | D. DATE              | E. EXPIRATION | F. IN COMPLIANCE |               |              |
| A. PERMIT TYPE 9. ISSUING (0.6), RCRA, State, NPDES, etc.) AGENCY | C. PERMIT<br>NUMBER                | (125UED<br>(1250, dey, 26,77.) | DATE<br>(ma,day,byn) | 1.<br>YES     | 2.<br>MO         | 3. UM<br>KNOW |              |
| NPDES   | OWRB                               | OK1643                         | 8/12/79              | 12/31/80      | X                |               |              |
| NRC   | NRC                                | NRC930                         | Unknown              | Unknown       | χ                |               |              |
| State Water   | OWRB                               | CW69020                        | Unknown              | Unknown       |                  |               | X            |
|   |                                    |                                |                      |               |                  | ļ             | <del> </del> |
|   |                                    |                                |                      | ·             |                  |               | +            |
|   | XV. PAS                            | T REGULATORY OR                | ENFORCEMENT AC       | TIONS         |                  | L             |              |
| NONE YES (austo)  | erize in this speci                |                                |                      |               |                  |               |              |
| ·   |                                    |                                |                      |               |                  |               |              |

NOTE: Based on the information in Sections III through XV, fill out the Tentative Disposition (Section II) information on the first page of this form.

EPA Form T2070-3 (10-79)

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## SURFACE IMPOURIENTS SITE INSPECTION REPORT



| 1. TYPE OF IMPOUNDMENT  |                                      |
|---|--------------------------------------|
| Acid Wastewater Settling Pond (#1 - aeria                             | al photo)                            |
| 2. STABILITY/CONDITION OF EMBANKMENTS                                 |                                      |
| Good  |                                      |
| 2. EVIDENCE OF SITE INSTABILITY (Erosion, Settling, Sink Holes, etc.) |                                      |
| [] YES (A) NO   |                                      |
| 4. EVIDENCE OF DISPOSAL OF IGNITABLE OR REACTIVE WASTE                |                                      |
| LJ AER (X) HO   |                                      |
| 5. ONLY COMPATIBLE WASTES ARE STORED OR DISPOSED OF IN TH             | E IMPOUNDMENT                        |
| [X] ves [] NO   |                                      |
| 6. RECORDS CHECKED FOR CONTENTS AND LOCATION OF EACH SUI              | RFACE IMPOUNDMENT                    |
| 7. IMPOUNDMENT HAS LINER SYSTEM                                       |                                      |
| TO YES NO Plastic   | 7. INTEGRITY OF LINER SYSTEM CHECKED |
| 7b. FINDINGS  |                                      |
| Liner appears stable. No visible significant                          | defects.                             |
| 8. SOIL STRUCTURE AND SUBSTRUCTURE                                    |                                      |
| Alluvium. Sandy clay and shale.                                       |                                      |
| 9. MONITORING WELLS   |                                      |
| T YES NO  |                                      |
| 10. LENGTH, WIDTH, AND DEPTH  |                                      |
| LENGTH 400 ft. WIDTH 230 ft. DEPTH 2                                  | 8 ft.                                |
| 11. CALCULATED VOLUMETRIC CAPACITY                                    |                                      |
| 2,576,000 ft. 3   | <del></del>                          |
| 25%   |                                      |
| 13. ESTIMATE FREEBOARD  |                                      |
| 7 Ft.   |                                      |
| 14. SOLIDS DEPOSITION   |                                      |
| [X] YES NO  |                                      |
| 15. DREDGING DISPOSAL METHOD  |                                      |
| Material dredged and deposited on site (see                           | aerial photo)                        |
| 16. OTHER EQUIPMENT   |                                      |
|   |                                      |
|   |                                      |
|   |                                      |

# SURFACE IMPOURMENTS SITE INSPECTION REPORT (Supplemental Report)



| 1. TYPE OF IMPOUNDMENT  |
|---|
| Lime neutralized wastewater settling pond (#4 aerial photo)                             |
| 2. STABILITY/CONDITION OF EMBANKMENTS .   |
| Good  |
| 3. EVIDENCE OF SITE INSTABILITY (Erosion, Settling, Sink Holes, etc.)                   |
| [] YES [X] NO   |
| 4. EVIDENCE OF DISPOSAL OF IGNITABLE OR REACTIVE WASTE                                  |
| LJ AER [X] NO   |
| S. ONLY COMPATIBLE WASTES ARE STORED OR DISPOSED OF IN THE IMPOUNDMENT                  |
| (X) YES THO   |
| 6. RECORDS CHECKED FOR CONTENTS AND LOCATION OF EACH SURFACE IMPOUNDMENT                |
|   |
| 7. IMPOUNDMENT HAS LINER SYSTEM TO THE TOTAL TO THE SYSTEM CHECKED                      |
| □ NO Plastic  |
| 7b. FINDINGS  |
| Liner appears good. No visible significant defects.                                     |
| 8. SOIL STRUCTURE AND SUBSTRUCTURE  |
| Sancy clay and shale.   |
| 9. MONITORING WELLS   |
| I YES   NO  |
| 10. LENGTH, WIDTH, AND DEPTH  |
| LENGTH 350 ft. WIDTH 350 ft. DEPTH 25 ft.   |
| 11. CALCULATED VOLUMETRIC CAPACITY  |
| 3,062,500 ft. <sup>3</sup>  |
| 12. PERCENT OF CAPACITY REMAINING   |
| 20%   |
| 13. ESTIMATE FREEBOARD  |
| 5 ft.   |
| 14. SOLIDS DEPOSITION   |
| [X] YES   NO  |
| 15. DREDGING DISPOSAL METHOD  Collède have not been dredged to date. Mattle building up |
| Solids have not been dredged to date. Mat'l. building up.                               |
| 16. OTHER EQUIPMENT   |
| System has a french drain.  |

# SURFACE IMPOUNDENTS SITE INSPECTION REPORT (Supplemental Report)



|   | 1                                     |          |
|---|---------------------------------------|----------|
| 1. TYPE OF IMPOUNDMENT  |                                       | _        |
| Lime Settling Overflow Pond (#5 aerial ph                       | oto) ·                                |          |
| 2. STABILITY/CONDITION OF EMBANKMENTS                           | •                                     |          |
| Good  |                                       |          |
| 3. EVIDENCE OF SITE INSTABILITY (Erceion, Seitling, Sink Holes, | , e(c,)                               |          |
| T YES DO NO   | •                                     |          |
| 4. EVIDENCE OF DISPOSAL OF IGNITABLE OR REACTIVE WASTE          | E .                                   |          |
| LJ AER DUNO   |                                       |          |
| 5. ONLY COMPATIBLE WASTES ARE STORED OR DISPOSED OF I           | IN THE IMPOUNDMENT                    |          |
| X ves □ NO  | •                                     |          |
| 6. RECORDS CHECKED FOR CONTENTS AND LOCATION OF EAC             | CH SURFACE IMPOUNDMENT                |          |
| 7. IMPOUNDMENT HAS LINER SYSTEM                                 | •                                     | <u>.</u> |
| TYES AND  | 79. INTEGRITY OF LINER SYSTEM CHECKED |          |
| 7b. FINDINGS  | YES NO N/A                            |          |
| ID, Pindings  |                                       |          |
| 8. SOIL STRUCTURE AND SUBSTRUCTURE                              |                                       |          |
|   | •                                     |          |
| Sandy clay and shale. Alluvial deposits.                        |                                       |          |
| 9. MONITORING WELLS   |                                       |          |
| On plant site.  10. LENGTH, WIDTH, AND DEPTH                    |                                       |          |
| LENGTH 200 Ft. WIDTH 150 Ft. DEPT                               | н 5 Ft.                               |          |
| 11. CALCULATED VOLUMETRIC CAPACITY 150,000 Ft.                  |                                       |          |
| 12. PERCENT OF CAPACITY REMAINING                               |                                       |          |
| 30 %  | ·                                     |          |
| 1.5 Ft.   |                                       |          |
| 14. SOLIDS DEPOSITION   |                                       |          |
| Ø) YES □ NO   |                                       |          |
| 15. DREDGING DISPOSAL METHOD                                    |                                       |          |
| None to date.   |                                       |          |
| 16. OTHER EQUIPMENT   |                                       |          |
|   |                                       |          |
|   |                                       |          |
|   |                                       |          |
| •   |                                       |          |
| ·   |                                       |          |
|   |                                       |          |
| ·   |                                       |          |
|   | •                                     |          |
|   | •                                     |          |
|   |                                       |          |

#### SURFACE IMPOUNDMENTS SITE INSPECTION REPORT (Supplemental Report)

| (Supplemental Report)  |                                       | as Necessary.                                |
|--|---------------------------------------|--|
| Lime Settling Overflow Pond ( #6 aeri                          | al photo)                             |  |
| 2. STABILITY/CONDITION OF EMBANKMENTS                          |                                       |  |
| Good   |                                       |  |
| 2. FVIDENCE OF SITE INSTABILITY (Erosion, Sectling, Sink       | (Holes, e(c.)                         |  |
| TI VES XINC  | , ,                                   |  |
| 4. EVIDENCE OF DISPOSAL OF IGNITABLE OR REACTIVE               | WASTE                                 |  |
| TI VES XI NO   |                                       |  |
| S. ONLY COMPATIBLE WASTES ARE STORED OR DISPOSE  [X] YES [] NO | D OF IN THE IMPOUNDMENT               |  |
| 6. RECORDS CHECKED FOR CONTENTS AND LOCATION O                 | F EACH SURFACE IMPOUNDMENT            | <del></del>                                  |
| TX YES THO   |                                       |  |
| 7. IMPOUNDMENT HAS LINER SYSTEM                                | 72 INTEGRITY OF LINER SYST            |  |
| 7b. FINDINGS   | YES NO N                              | <u>^                                    </u> |
|  |                                       |  |
| 8. SOIL STRUCTURE AND SUBSTRUCTURE                             |                                       | ·  |
| Sandy clay and shale. Alluvial depos                           | its.                                  |  |
| 9. MONITORING WELLS  |                                       | <del></del>                                  |
| ∭; YES   |                                       |  |
| 10. LENGTH, WIDTH, AND DEPTH                                   | F F4                                  | •  |
| LENGTH 100 ft. WIDTH 75 ft.                                    | DEPTH 5 Ft.                           |  |
| 37,500 ft.   |                                       |  |
| 12. PERCENT OF CAPACITY REMAINING                              |                                       |  |
| 10%  |                                       | <i>y</i>                                     |
| 0.5 Ft.  |                                       |  |
| 14. SOLIOS DEPOSITION  |                                       |  |
| €XI YES □ NO   |                                       |  |
| 15. DREDGING DISPOSAL METHOD                                   |                                       |  |
| None to date.  | *                                     |  |
| 16. OTHER EQUIPMENT  |                                       |  |
|  |                                       |  |
|  |                                       |  |
|  |                                       |  |
| •  |                                       |  |
| •  |                                       |  |
|  |                                       |  |
|  |                                       |  |
|  |                                       |  |
| •  |                                       | ·  |
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| ·  | ••                                    |  |
|  |                                       |  |
|  | · · · · · · · · · · · · · · · · · · · |  |
|  |                                       |  |
|  | · .                                   |  |
|  |                                       |  |

#### LANDFILLS SITE INSPECTION REPORT

INSTRUCTION

| ,            | (Supplemental Report)   | Answer and Explain as Necessary. |
|--------------|---|----------------------------------|
| 1. EVIDENCE  | OF SITE INSTABILITY (Erosion, Settling, Sink Holes, etc.)                       |                                  |
| □ YES        | <b>岱 но</b>   |                                  |
|              | OF IMPROPER DISPOSAL OF BULK LIQUIDS, SEMI-SOLIDS AND SLUDGES INTO THE LANDFILL | :                                |
| X YES        | □ № Acid sludge from wastewater pit (#2 aerial photo)                           |                                  |
|              | CORDS OF CELL LOCATION AND CONTENTS AND BENCHMARK                               |                                  |
| <b>☆</b> *** | □ NO Only contains acid sludge waste.   |                                  |
| A. WASTES SI | IRROUNDED BY SORBENT MATERIAL   |                                  |
| ☐ YES        | IX No   |                                  |
| 5. DIVERSION | STRUCTURES ARE EFFECTIVELY CONSTRUCTED AND PROPERLY MAINTAINED                  |                                  |
| . (₹) 4 € 3  | moSludges deposited in old surface impoundment. Diked.                          |                                  |
|              | OF PONDING OF WATER ON SITE   |                                  |
| X YES        | □No Very slight ponding on plastic liner cover.                                 |                                  |
|              |   |                                  |
|              | OF IMPROPER/INADEQUATE DRAINING   |                                  |
| T YES        | LEACHATE COLLECTION SYSTEM (II "Yee", apecity Type)                             |                                  |
| O. ADEQUATE  | A NO  |                                  |
| <u> </u>     |   |                                  |
| 8a. SURFACE  | LEACHATE SPRING   | <del></del>                      |
| YES .        | M NO  |                                  |
| 9. RECORDS   | OF LEACHATE ANALYSIS  |                                  |
| TYES         | У но  | •                                |
| 10. GAS MONI |   |                                  |
| T YES        | TO NO ATER MONITORING WELLS   |                                  |
| TI. GROUNDW  | NO .  | -                                |
|              | AL MEMBRANE LINER INSTALLED   | -                                |
| T YES        | IX NO   | y                                |
|              | CONTAINMENT MEASURES (Clay Bottom, Sides, etc)                                  |                                  |
| X YES        | □ No Sand and clay bottom   |                                  |
|              | (Stabilization) OF WASTE  |                                  |
| T YES        |   |                                  |
|              | E CLOSURE OF INACTIVE PORTION OF FACILITY                                       |                                  |
| 16. COVER(7) |   |                                  |
|              |   |                                  |
| Plastic      | liner (see photos #2 & #3). Some holes visible in liner.                        |                                  |
|              |   |                                  |
|              |   |                                  |
| 16a. THICK   | NESS .  |                                  |
|              |   | •                                |
|              |   |                                  |
|              | •   |                                  |
| ,16b. PERME  | ABILITY   |                                  |
|              |   |                                  |
|              |   |                                  |
|              | ·•  |                                  |
|              | ARRIVEATION   |                                  |
| 16c. DAILY   | APPLICATION NO  |                                  |
| ٠            |   |                                  |
|              |   |                                  |
|              |   |                                  |
|              | ; ·   | •                                |

#### LANDFILLS SITE INSPECTION REPORT (Supplemental Report)

EPA Form: T2070-3F (10-79)

|              | (Supplemental Report)  | as Necessary.           |
|--------------|--|-------------------------|
| I. EVIDENCE  | OF SITE INSTABILITY (Brosion, Settling, Sink Holes, etc.)                      |                         |
|              | <u>()</u> NO   |                         |
| 2. EVIDENCE  | OF IMPROPER DISPOSAL OF BULK LIQUIDS, SEMI-SOLIDS AND SLUDGES INTO THE LANDFIL | L                       |
|              | CORDS OF CELL LOCATION AND CONTENTS AND BENCHMARK                              |                         |
| YES          | M NO   |                         |
|              |  |                         |
|              | IRROUNDED BY SORBENT MATERIAL  |                         |
| YES          | ∭ NO   |                         |
| 5. DIVERSION | noPlant solid waste (scrap metal, paper, etc.) dumped in o                     | 1d surface impoundment  |
| E EVIDENCE   | OF PONDING OF WATER ON SITE (Berial # 7 photo).                                | To sat race impoundment |
| ☐ YES        | M NO   |                         |
| <u> </u>     |  | ·                       |
| 7. EVIDENCE  | OF IMPROPER/INADEQUATE DRAINING  |                         |
|              | □ No Water may pond in old impoundment   |                         |
|              | ELEACHATE COLLECTION SYSTEM (II "Yes", specify Type)  [X] NO                   |                         |
| YES          | (M) NO   |                         |
| 8a. SURFACE  | LEACHATE SPRING  |                         |
| TYES ,       | IX NO  |                         |
| 9. RECORDS   | OF LEACHATE ANALYSIS   |                         |
| T YES        | (Ž) NO   |                         |
| 10. GAS MONI | TORING<br>□ŽÌ NO   |                         |
| YES          | ATER MONITORING WELLS  |                         |
| X YES .      | = • • ·  | •                       |
|              | AL MEMBRANE LINER INSTALLED  |                         |
| YES          | MO NO  | <b>y</b>                |
|              | CONTAINMENT MEASURES (Clay Bottom, Sidem,etc)  No Diked impoundment.           |                         |
| X YES        | No Diked impoundment.  (Stabilization) OF WASTE                                |                         |
| ☐ YES        | DA NO  |                         |
|              | E CLOSURE OF INACTIVE PORTION OF FACILITY                                      |                         |
|              | □ NO N/A   |                         |
| 16. COVER(T) | rpa)   |                         |
| None         |  |                         |
|              |  |                         |
|              |  |                         |
| 16a. THICK   | NESS   |                         |
| N/A          |  |                         |
| N/A          |  |                         |
|              |  |                         |
| 16b. PERMI   | EABILITY   |                         |
| ·            |  |                         |
| N/A          | ·  |                         |
|              |  |                         |
| te - 5411 V  | APPLICATION  |                         |
| TEC. DAILT   | □ NO   |                         |
|              |  |                         |
| N/A          | ·  |                         |
|              | ٥  |                         |
|              |  | ,                       |

#### STORAGE FACILITIES SITE INSPECTION REPORT

EPA Form T2070-3D (10-79)

INSTRUCTION Answer and Explain

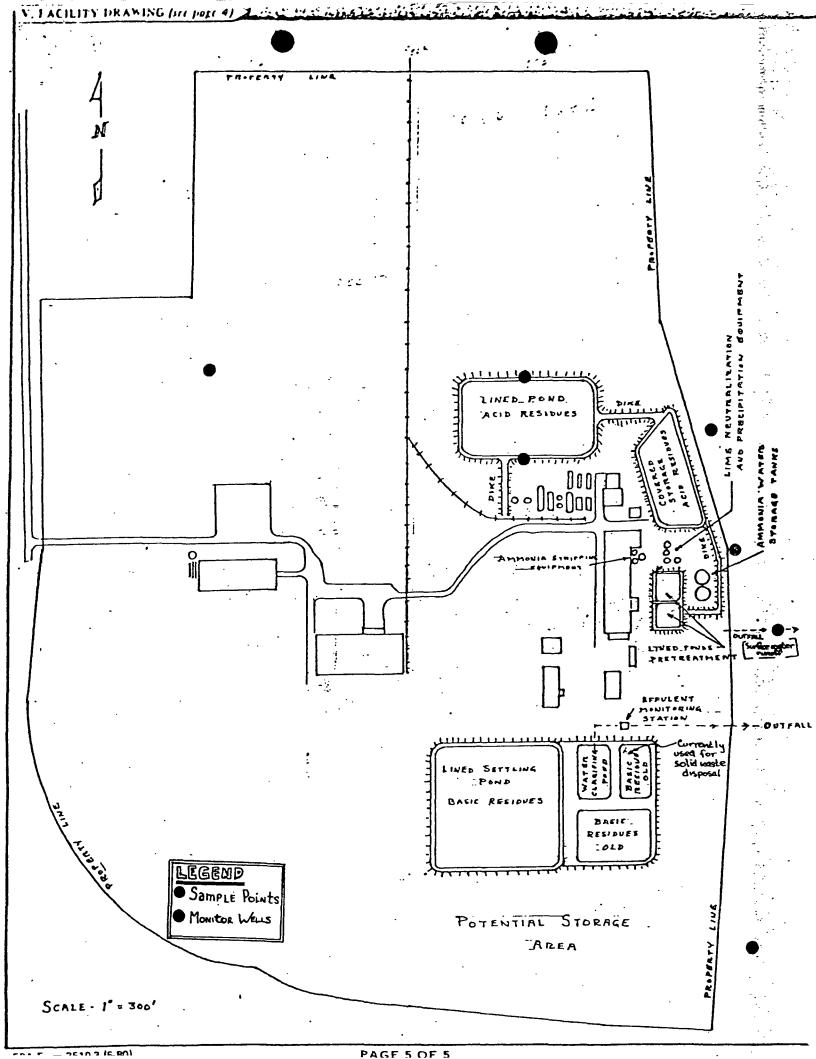
| (Supromental Report)  | as Necessary.                    |
|---|----------------------------------|
| 1. STORAGE AREA HAS CONTINUOUS IMPERVIOUS BASE  |                                  |
| [] YES [X] NO 2. STORAGE AREA HAS A CONFINEMENT STRUCTURE   | 1-1                              |
| X YES □ NO Area is diked.   |                                  |
| 3. EVIDENCE OF LEAKAGE/OVERFLOW (If "Yes", document where and how much funcit is overflowing or lenk                                    |                                  |
| The see Panorama #1. that is used in the neutralization process. The lime is improperly stated in the neutralization process.           | tored and allows sumface         |
| water runoff to carry the lime through the dike to off site.  | corea and arrows surrace         |
| nace randir so carry one trine on ough one arms so or broce.  |                                  |
|   |                                  |
| A. ESTIMATE TYPE AND NUMBER OF BARRELS/CONTAINERS   |                                  |
| N/A Open storage of lime in a pile.  S. GLASS OR PLASTIC STORAGE CONTAINERS USED  |                                  |
| S. GEASS ON PEASITE STORAGE CONTAINERS USED   |                                  |
| 5. ESTIMATE NUMBER AND CAPACITY OF STORAGE TANKS  |                                  |
|   |                                  |
| N/A   |                                  |
| 7. NOTE LABELING ON CONTAINERS  |                                  |
| N/A   | -                                |
|   |                                  |
|   |                                  |
|   |                                  |
|   | •                                |
|   |                                  |
|   |                                  |
| B. EVIDENCE OF LEAKAGE CORROSION OR BULGING OF BARRELS/CONTAINERS/STORAGE TANKS ///"Ye location and extent of damage. Take PHOTOGRAPHS) | s'', document evidence. Describe |
|   | r                                |
|   |                                  |
| N/A   | •                                |
| :   |                                  |
| $oldsymbol{\cdot}$  |                                  |
|   |                                  |
|   |                                  |
|   |                                  |
|   |                                  |
| DIRECT VENTING OF STORAGE TANKS   |                                  |
| Q. CONTAINERS HOLDING INCOMPATIBLE SUBSTANCES (If "Yea", document evidence. Describe location and                                       | d ideatte of haradons            |
| wester Take PHOTOGRAPHS.)   | u idenity of hezeroous           |
| TYES NO   |                                  |
| N/A   |                                  |
|   |                                  |
| 1. INCOMPATIBLE SUBSTANCES STORED IN CLOSE PROXIMITY (II "Yes", document evidence. Describe loc   | sation and identity of           |
| hezerdous waste. Take PHOTOGRAPHS.)   |                                  |
| ☐ YES 🐧 NO  | •                                |
| •   |                                  |
|   |                                  |
| TO THE CONTAINED WASHING AND DELICE DOLCTIONS   |                                  |
| 12. ADEQUATE CONTAINER WASHING AND REUSE PRACTICES  YES NO N/A  | ·                                |
| 13. ADEQUATE PRACTICES FOR DISPOSAL OF EMPTY STORAGE CONTAINERS   |                                  |
| TYES THO N/A  | •                                |

#### ATTACHMENT A

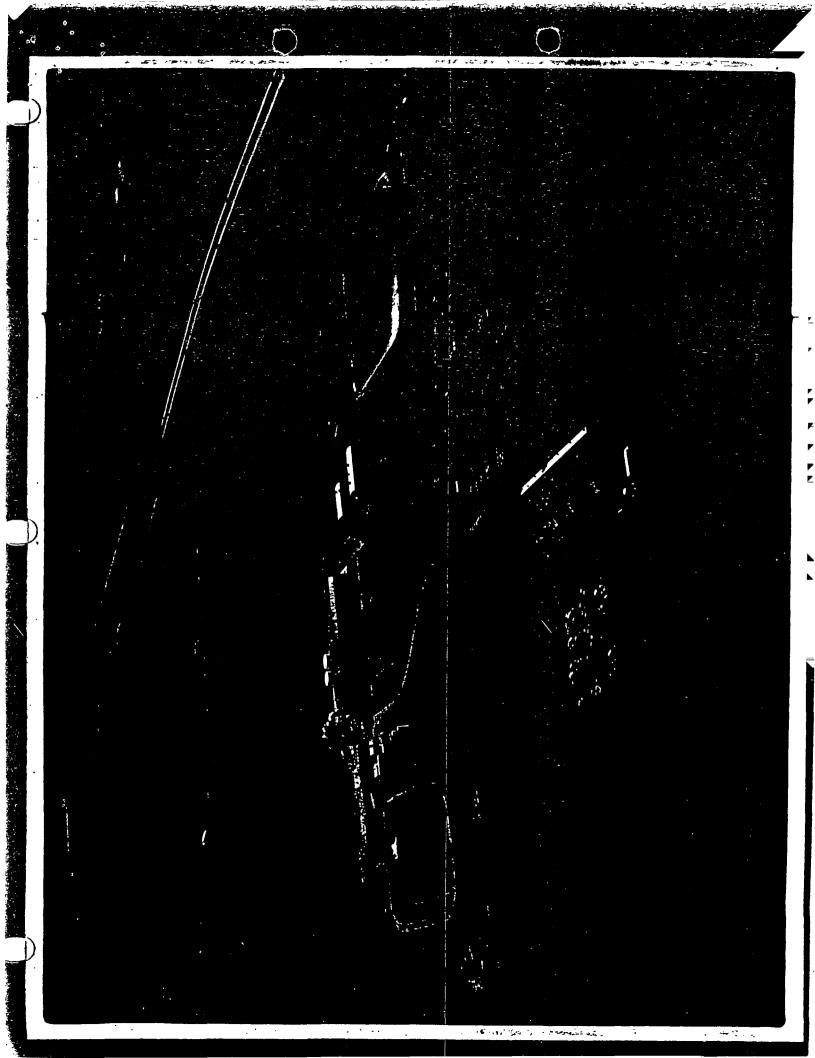
# POTENTIAL HAZARDOUS WASTE SITE SITE INSPECTION REPORT SUPPLEMENT SHEET

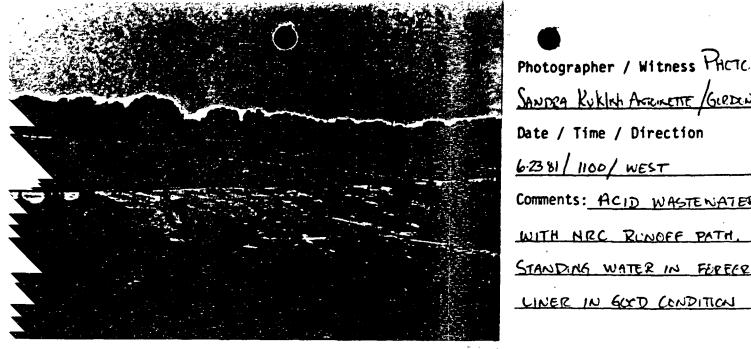
Instruction - This sheet is provided to give additional information in explanation of a question on the form T2070-3.

| Corresponding number on form | Additional Remark and/or Explanation  |
|------------------------------|---|
| IV. E, 3                     | A landfill supplemental report is used to describe condition of old surface impoundment currently used to dispose of acid sludges.  |
| VII, 2, d                    | Of the 133,000 gpd, approximately 130,000 gpd is lime wastewater. The remaining 3000 gpd is acid wastewater.                        |
| VII.D.                       | detected slightly exceeded the mean background levels for the eastern U.S. *USGS Geological Survey Professional Paper 574-F, 1975). |



Dry overflow pond (used as plant landfill)
Empty 55 gal. drums
Hydrofluoric acid drums 11. Sample point #1 12. Sample point #2 Process ponds pit dredge mat'l pile (standing water) Line wastewater settling 0 flow pond flow pond 9 Over. Line Over





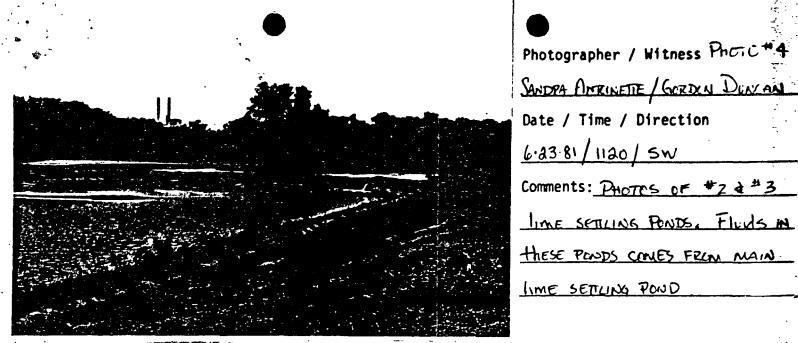
Photographer / Witness Photo #1 SANDRA KUKINH AGENETTE /GLEDEN DENTAN Date / Time / Direction 6.23 81 / 1100/ WEST Comments: ACID WASTENATER PIT . WITH NRC RUNDEF PATH. STANDING WATER IN FEREGELLIND.

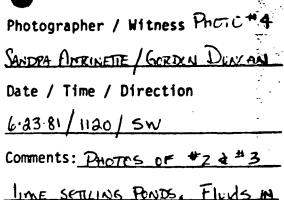


Photographer / Witness Photo #2 SANDRA ANTOINETTE /GORDEN DUNYAN Date / Time / Direction 6.73.81/1057 / SOUTH Comments: ACID SLUDGE FREM ACID PIT (PHOTO\*1) COVERED WITH LINER. LINER IN FAIR CONDITION, Sludge DEPOSITED EAST OF ACID PIT.



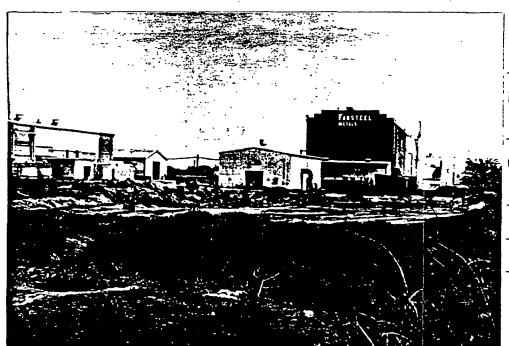
Photographer / Witness Piloto #3 SANDRA ANTOINETTE/GORDON DINAN Date / Time / Direction 6.23.81/1105/NW Comments: ACID SLUDGE



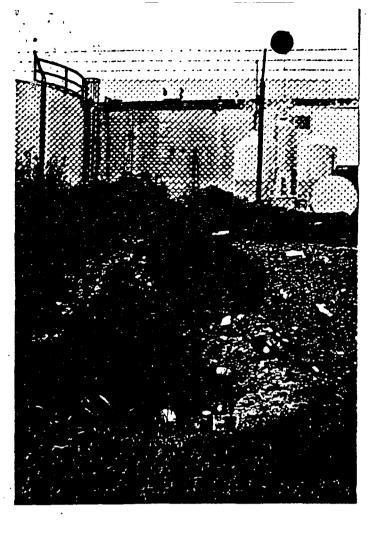




Photographer / Witness Photo #5 SANDRA ANTOINETTE/ GORDON DINAN Date / Time / Direction 62381/1109/NW Comments: EMPTY TIN SLAG DRUMS (foreground) and full HYDEOFLUCKE CHLORIC ACID DRUMS ( ieft background). NERTH OF LIME POND.



Photographer / Witness Pacro\*6 SANDRA ANTOINETTE/GORDON PINIAN Date / Time / Direction 6.23.81 / 1127 / NW Comments: OLD LINE SETTLING POND CURRENTLY BEING USED AS ONSITE SOLD WASTE LANDFILL.



| Photographer / Witness Photo #7 |
|---------------------------------|
| SANDRA ANTOINETTE/GORDON DUNGAM |
| Date / Time / Direction         |
| June 23, 1981 / 1205 / WEST     |
| Comments: SAMPLE POINT #1.      |
| SAMPLE OF SEDIMENT OF SEEPAGE   |
| THROUGH DIKE TO OFF SITE,       |
| (SEE AERIAL PHOTOGRAPH FOR      |
| SAMPLE POINT REFERENCE)         |
|                                 |
| Photographer / Witness          |
| Nate / Time / Direction         |

Comments:



Photographer / Witness PHOTO#8

SANDRA ANTENETTE

Date / Time / Direction

6.23.81 / 1215 / EAST

Comments: SURFACE WATER RUNCEF

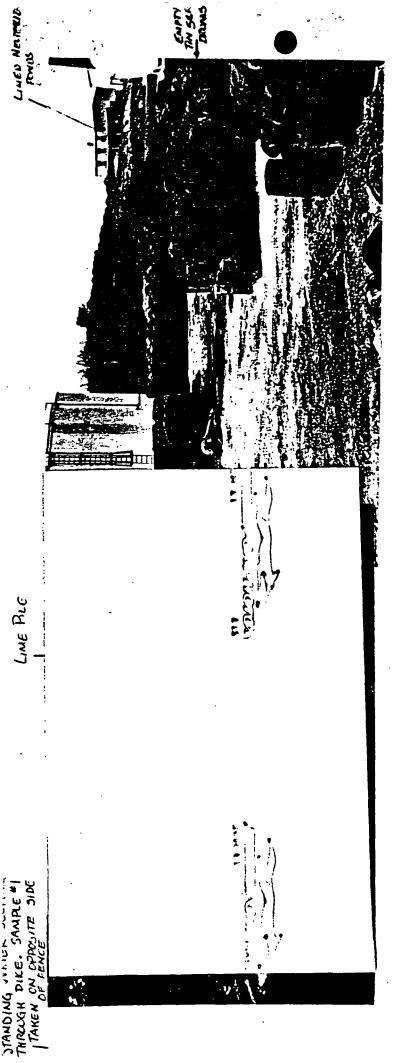
OUTFALL INTO ARKANSAS RIVER.

SAMPLE #7 TAKEN DONNDIP

FROM THIS POINT. SEE AERML

PHOTO FOR SAMPLE POINT

REFERENCE



| Photographer / Witness Au      | DEMMA #1                              |
|--------------------------------|---------------------------------------|
| SANDRA KIKLISH / GCEDON DON    | cw                                    |
| Date / Time / Direction        |                                       |
| JUNE 23 1981 / 1109 / SOUTH TO | O EAST                                |
| Comments: PANCRAMA OF          | OPEN                                  |
| LIME DILE AND EMPR 7           | IN SLAG                               |
| DRUMS. RUNOFF GOES T           | HROUGH                                |
| LIME PILE AND COLLECTS         | NEAR DIKE                             |
|                                |                                       |
|                                |                                       |
| Photographer / Witness         |                                       |
|                                |                                       |
| Date / Time / Direction        |                                       |
|                                | ·····                                 |
| Comments:                      | <del></del>                           |
|                                | · · · · · · · · · · · · · · · · · · · |
|                                | · .                                   |
|                                |                                       |
|                                | · ·                                   |
| Photographer / Witness         | •                                     |
| Thotographer 7 wreness         | ·.                                    |
| Date / Time / Direction        |                                       |
|                                |                                       |
| Comments:                      |                                       |
|                                |                                       |
|                                |                                       |



|   | Commence. PRETE OF CIME        |
|---|--------------------------------|
|   |                                |
|   | SETTLING POND, OVERFLOW        |
|   | RUNS INTO TWO ADJACENT         |
|   | SETILING PONDS (SEE PHOTO #4   |
|   |                                |
|   |                                |
|   |                                |
|   | Photographer / Wi <b>tness</b> |
|   | •. ·                           |
|   | D                              |
|   | Date / Time / Direction        |
|   |                                |
| 1 | Comments:                      |
|   | <u> </u>                       |
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|   |                                |
|   |                                |
|   |                                |
|   | Photographer / Witness         |
|   |                                |
|   | Data / Time / Discription      |
|   | Date / Time / Direction        |
|   |                                |
|   | Comments:                      |
| · |                                |
|   |                                |
|   |                                |
|   | • .                            |

Photographer / Witness (PANOZAMA 2)

SANDRA FNICHETTE/ GREDON DUKAN

JUNE 23, 1981/1120/ WEST TO SOUTH

Date / Time / Direction

PRINTED USA

FOR SATURDAY DELIVERY

-\$

# ENVIRONMENTAL PROTECTION AGENCY Office of Enforcement

REGION 6
First International Bidg., 1201 Elm St.
Dallas, Texas 75270

#### CHAIN OF CUSTODY RECORD

| , PROJ. N  | 10.   | PROJEC     | Į NA     | ME      | 131         |           |   |                   | ٠,٠,١                  |                                | 10            |        |                |            |                |                     |                    | /                                      |  |          | , <b>*</b> ;     | :       |          |   | 1 |
|--|---|------------|----------|---------|-------------|-----------|---|-------------------|------------------------|--------------------------------|---------------|--------|----------------|------------|----------------|---------------------|--------------------|--|--|----------|------------------|---------|----------|---|---|
| OK 35  | 40  | FANS       | Loo      | 13      | Meta        | 13        | 6 8 h                                   | 1. 1. 1. 1. 1. 1. |                        | NO.                            |               | 1      | 1/1            | 1          |                |                     |                    |  | /  |          |                  |         |          |   |   |
| SAMPLERS! (Signature)  |   |            |          |         |             |           | •                                       |                   |                        |                                |               |        |                |            |                |                     |                    |  |  |          |                  |         |          |   |   |
| an   | don   | Min        |          |         |             | Section 1 | 12 Y = 4 17                             |                   | 120   1                | OF<br>CON-                     | 1.44          | /      | X              |            |                |                     |                    |  | 1.7  |          | REM              | ARKS    |          | i seljesti i<br>Grani i se  |   |
| STA. NO:   | DATE  | TIME       | AP.      |         |             | STATIO    | ON LOCA                                 | TION              | 1<br>1<br>1            | TAINERS                        |               | 04/9   |                |            |                |                     |                    |  |  |          |                  |         |          |   |   |
| 01   | 6/2 to  | nos        | ,        | X       | Granh       | ueler s   | pep. 5                                  | feet fro          | M                      | 1                              | X             |        |                | 13.        |                |                     | 1                  | -<br>16                                | # 6  | -18      | 19               | •       | •        |   | ] |
|  | 42/21   | 1215       | · Sergia | X       | Surface     | water     | Funch                                   | F. East           |                        |                                | X             | ,      |                |            | .;             |                     | T                  | 7                                      | 世 6  | - 18     | 20               |         |          | 1. %  | 7 |
|  |   |            | 4        | 25.00   | MI. "       | J         | · · · · · · · · · · · · · · · · · · ·   |                   | *: • · ·               |                                | . ;           |        |                | (4)<br>(4) |                | 12.5                |                    | J                                      |  |          | ,                |         | • .      |   | ٦ |
|  |   | 2,135      | Se .     | ,       | 1           |           |   | Mer in            | ·                      | 19.5                           |               | 1      | AAA<br>Tarah   | 33         | [3]            |                     |                    | ;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;; | 3 ,  |          | ,                | :.      | · .      |   | ٦ |
| D. W.  |   | はない        |          |         | 1000        | 61        |   | X 1               | ٠,١,٠                  | 4, 24,                         |               |        |                | 4          |                | <i>i</i> , <i>i</i> |                    | • •                                    | d, f   | : '.;.   | : 11.7           |         |          | ·   | ٦ |
| 模型   | The state of  |            | 183      |         |             |           |   |                   | 1 . K. 4 .             | 200                            | 3             | 1      | A              | 10.2       |                |                     |                    |  | ***  | ٠٠/ پار، | y are<br>Stratje |         | 3.30%    |   | ٦ |
| 14117  |   |            |          |         | 4.19        |           | VIII. 3                                 |                   | A Service P            | No de                          | 3.7           | 11.    |                | 4          |                |                     | 製造                 |  | Control of the contro | 1.7 k    |                  |         | 134      |   |   |
|  | , 4   |            | ***      |         |             |           |   |                   |                        |                                |               | 18 M   | 42.5           |            | 11 2°<br>14 1. | 300 A.<br>2013      | 5 A                | 10-11<br>12-14                         |  |          |                  | 47      |          |   |   |
| <b>南西城</b>   |   | 1          |          | 編       | 46.4        |           |   | 建建为               | जान्द्रकृत<br>क्षेत्रक | 100 miles 200<br>1 11 12 12 14 | 1             | 19.4   |                |            |                |                     |                    |  |  | 7 4      | (1) (1) (1)<br>( |         | 1        | my j  | ٦ |
|  | 16  | 了(3)人      |          |         | VI D        |           |   |                   | ,                      |                                | 1,1           | 113    | 7 6.1          |            | 4.7            | 3.8                 |                    | 11/5                                   | , 35.°<br>, 10.°   |          |                  | 1 4 7   |          | 14 to 15 to | 7 |
| 洲部   |   |            | Q        |         |             |           | NV S                                    | WWW.              | 1 (E.)                 |                                | State         |        | 1970           |            | ) a            |                     | 40                 | A FIFT                                 |  |          | ij išiu,         |         |          | 1.70  |   |
| 18 A.  |   | -          |          | 1       |             |           | No.                                     |                   |                        |                                |               | 殲      | 物              |            |                |                     |                    |  |  |          | MAN CO           |         | * 3 77   |   |   |
|  | 0 3004  | 198        |          |         |             |           |   |                   |                        | - 12 18 19 1                   |               |        | 177 X          | 10         |                |                     | ery arry<br>rog of |  | 1.5  |          |                  | 75.     | 11:5     |   | ] |
| 1  |   | 11/10      | 逐        |         | A sign      | 10 mm     |   |                   |                        |                                | ,, ;;<br>,, ; | 1      | 74.50<br>7 (5) |            |                |                     |                    |  |  |          |                  |         |          |   |   |
| 1.76   |   |            |          | 187     |             | 3. V(4)   |   |                   |                        |                                |               |        |                |            |                |                     |                    |  |  |          | 1 · ,            | , e (   | 1        |   |   |
| Relinquished by: (Signeture) Date / Time Received by: (Signeture) Relinquished by: (Signeture) |   |            |          |         |             |           |   |                   |                        |                                |               |        |                |            |                |                     |                    |  |  |          |                  |         |          |   |   |
| Bud  | my  | Time       |          |         | 126/0       | 12/2/     | Feb                                     | eral<br>DUFSS     | (•                     |                                | ٠.            | 4      |                | 4          |                | (, ),<br>( , (, , : |                    |  |  |          |                  |         |          |   | ١ |
| Relinquish   | ed by:  | (Signature |          |         | Date        | /Time     | + | ed by: (Sig       | nature)                |                                | Reli          | nquisi | ned b          | y: (Sic    | natur          | e)                  | 1.                 | D                                      | ate / 1  | Time     | Recei            | ved by: | Signatur | 0)  | ٦ |
|  |   | واز د لزری |          | 1       |             |           | 1-6                                     |                   |                        |                                |               | · .    |                | er i       | ٠,٠            |                     | y                  |  | : ,,   | •        |                  |         |          |   |   |
|  |   |            |          |         |             |           |   |                   |                        |                                |               |        |                |            |                |                     |                    |  |  |          |                  |         |          |   |   |
| $\sim$   | Relinquished by: (Signature)  Date / Time Received for Laboratory by:  (Signature)  Remarks  AIXBILL # 0093146104 |            |          |         |             |           |   |                   |                        |                                |               |        |                |            |                |                     |                    |  |  |          |                  |         |          |   |   |
| 3 Th. 11 A   |   | Dist       | ributi   | an: Or  | riginal Acc |           | <del>-l</del>                           | Conv to Co        | ordina                 | tor Field File                 |               |        |                | 1          | ┥,             |                     |                    |  |  |          |                  |         | ;        |   |   |
| 5° . A   | Ŧ   |            |          | _,,, _, |             |           |   | ام دموت           | - <del> </del>         | 1 1014 1 116                   | -             |        |                | •          | L_             |                     |                    | • •                                    |  | . I.     |                  |         |          |   |   |

# Dangerous Properties of Industrial Materials

Sixth Edition

N. IRVING SAX

Assisted by:

Benjamin Feiner/Joseph J. Fitzgerald/Thomas J. Haley/Elizabeth K. Weisburger

| _ |                                 |                                       |                    |  |  |  |  |  |  |  |
|---|---------------------------------|---------------------------------------|--------------------|--|--|--|--|--|--|--|
|   | RECORD OF COMMUNICATION         |                                       |                    |  |  |  |  |  |  |  |
|   |                                 |                                       |                    |  |  |  |  |  |  |  |
|   | (405) 271–2575                  | (Record of Item Checked A             | Above)             |  |  |  |  |  |  |  |
|   | TÒ:                             |                                       | DATE               |  |  |  |  |  |  |  |
|   | Nona Aldridge<br>Oklahoma Water | Thomas A Lensing, Jr., FIT Biologist  | 10/29/87           |  |  |  |  |  |  |  |
|   | Resources Board                 | $T_{h}$                               | TIME               |  |  |  |  |  |  |  |
| j | Oklahoma City, OK 73152         | Thomas a. Leneng of                   | 10:30 am           |  |  |  |  |  |  |  |
|   | SUBJECT                         | 0                                     |                    |  |  |  |  |  |  |  |
|   |                                 | Jse in Three-Mile Radius              |                    |  |  |  |  |  |  |  |
|   | SUMMARY OF COMMUNICATION        | <b>V</b>                              |                    |  |  |  |  |  |  |  |
| 4 |                                 |                                       |                    |  |  |  |  |  |  |  |
| 1 | Q: Can you tell me abou         | ut ground water use in the area, if a | any?               |  |  |  |  |  |  |  |
| 1 | A: All I can tell you i         | is there are four wells used for irri | igation purposes.  |  |  |  |  |  |  |  |
| 4 | The wells are located in        | n T15N, R19E Sections 14, 15 and 22.  | She did not know   |  |  |  |  |  |  |  |
| إ | the actual acres irrigat        | ted. She said drinking water in east  | tern Oklahoma is   |  |  |  |  |  |  |  |
|   | supplied by surface wate        | er. These were the only wells that sh | ne had records of  |  |  |  |  |  |  |  |
| i | Supplied by Sulface water       | in these were the only wells that si  | ie nau records or. |  |  |  |  |  |  |  |
| i |                                 |                                       |                    |  |  |  |  |  |  |  |
| 1 |                                 |                                       |                    |  |  |  |  |  |  |  |
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|   |                                 |                                       |                    |  |  |  |  |  |  |  |
|   |                                 |                                       |                    |  |  |  |  |  |  |  |
| 1 | CONCLUSIONS, ACTION TAKE        | N OP PEOLITEED                        |                    |  |  |  |  |  |  |  |
| i | CONCLUSIONS, ACTION TAKE        | ON ON REQUIRED                        |                    |  |  |  |  |  |  |  |
| į |                                 |                                       |                    |  |  |  |  |  |  |  |
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| ļ | INFORMATION COPIES              |                                       |                    |  |  |  |  |  |  |  |
| , | TO:                             |                                       |                    |  |  |  |  |  |  |  |
| 1 |                                 |                                       |                    |  |  |  |  |  |  |  |
| t |                                 | •                                     |                    |  |  |  |  |  |  |  |

|      | RECORD OF COMMUNICATION  | X  Phone Call $ X $ Discussion $ X $ Field                            | d Trip            |  |  |  |  |  |  |  |
|------|--|---|-------------------|--|--|--|--|--|--|--|
|      | COMMUNICATION  |   |                   |  |  |  |  |  |  |  |
| i    | (918) 682-5021   | (Record of Item Checked A   | Above             |  |  |  |  |  |  |  |
|      | TO:  | FROM:   | DATE              |  |  |  |  |  |  |  |
|      | Richard Horner City of Muskogee  | Thomas A. Lensing, Jr., FIT Biologist                                 | 10/28/87<br>      |  |  |  |  |  |  |  |
| i    | Water Plant  | 1   | TIME              |  |  |  |  |  |  |  |
| !    | l .  | Thomas 07   | 09:00am           |  |  |  |  |  |  |  |
| 4    | Muskogee, OK SUBJECT   | Thomas a Benery fr  | . 09:00am         |  |  |  |  |  |  |  |
| ļ    | , <del>-</del>   | one les faux Marchesses and Res Gibbs                                 |                   |  |  |  |  |  |  |  |
| ļ    | Drinking water St  | upply for Muskogee and Ft. Gibson                                     |                   |  |  |  |  |  |  |  |
| ļ    | SUMMARY OF COMMUNICATION   |   |                   |  |  |  |  |  |  |  |
| 1    | Q: Mr. HOrner, do you l  | know where Muskogee receives their dr                                 | cinking water     |  |  |  |  |  |  |  |
| إ    | from?  |   |                   |  |  |  |  |  |  |  |
| 1    | A: The City of Muskogee  | e receives their drinking water from                                  | Ft. Gibson Lake.  |  |  |  |  |  |  |  |
|      | An old intake locate   | ed near the confluence of the Keosho                                  | River and Arkan-  |  |  |  |  |  |  |  |
| <br> | sas River serves as  | an emergency backup supply. The Mus                                   | skogee Water Dis- |  |  |  |  |  |  |  |
| <br> | trict also provides  | trict also provides drinking water for the residence northeast of the |                   |  |  |  |  |  |  |  |
| 1    | city through a series of rural water districts. Mr. Horner also informed |   |                   |  |  |  |  |  |  |  |
| 1    | me that Ft. Gibson is also supplied with surface water. Their intake is  |   |                   |  |  |  |  |  |  |  |
|      | located just west of the city on the Neosho River. Mr. Horner also       |   |                   |  |  |  |  |  |  |  |
|      | stated that he did not know of any surface water withdrawals for irriga- |   |                   |  |  |  |  |  |  |  |
|      | purposes.  |   |                   |  |  |  |  |  |  |  |
|      | CONTRACTOR LONG ON THE   | W OR REQUERED   |                   |  |  |  |  |  |  |  |
| ļ    | CONCLUSIONS, ACTION TAKE   | N OK KEGOTKED   |                   |  |  |  |  |  |  |  |
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| •    | TO:  |   |                   |  |  |  |  |  |  |  |
|      |  |   |                   |  |  |  |  |  |  |  |

| RECORD OF COMMUNICATION                                     | $ \overline{X} $ Phone Call $\overline{\prod}$   Discussion $\overline{\prod}$   Fiell $\overline{\prod}$   Conference $\overline{\prod}$   Other (Specify) | ld Trip                |
|---|---|------------------------|
| (405) 521-2739<br>TO:<br>John Skeen<br>US Fish and Wildlife | (Record of Item Checked FROM: Thomas A. Lensing, Jr., FIT Biologist   | Above)  DATE   1/15/88 |
| Service<br>  Oklahoma City, OK<br> SUBJECT                  | Thomas G. Levery A  | TIME 9:00am            |
| Critical Habit SUMMARY OF COMMUNICATION                     | of the Bald Eagle   |                        |
|   | nown to inhabit the Arkansas River a  | long Muskogee in       |
| the winter time?    A: Yes, the Bald Eagle                  | nests all along the Arkansas River  | in the wintertime.     |
| There are numerous s  |   |                        |
|   | ·   |                        |
|   |   |                        |
|   |   |                        |
|   |   |                        |
| CONCLUSIONS, ACTION TAKE                                    | EN OR REQUIRED  |                        |
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EPA Form 1300-6 (7-72)
Replaces EPA HQ Form 5300-3 Which May Be Used Until Supply is Exhausted.